

March 22, 2017

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MANSFIELD UNIVERSITY

COUNCIL OF TRUSTEES MEETING

Wednesday, March 22, 2017 2:00 p.m.

North Hall 6th Floor Community Room

AGENDA

| | MEETING | CALLED. | TO ORDER |
|----|----------------|---------|----------|
| I. | IVIEEIIIVG | CALLED | IU URDER |

- II. RECORDING OF ATTENDANCE
- III. PUBLIC COMMENTS
- IV. APPROVAL OF MINUTES

November 16, 2016 (Exhibit A)

MOTION:

V. COMMITTEE REPORTS

- A. Academic Affairs, Enrollment, & Student Affairs Report (Dr. Siconolfi)
 - B. Finance and Administration Report (Mr. Barton)

MOTION to approve \$471,860.27 in aggregate value for purchase orders of \$5,000 or more for the period of October 16, 2016 through February 15, 2017 as identified in Exhibit B.

MOTION to approve the Capital Project Spending Plan as identified in Exhibit C.

MOTION to approve the Fees and Room & Board Rates as identified in Exhibit D.

- C. <u>Employee, Equity and Compliance Services Report</u> (Ms. Hagan)
 - D. External Relations Report (Mr. McMillen)
- VI. OLD BUSINESS
- VII. NEW BUSINESS

Emeritus Status

Based on the recommendations of the appropriate department, the Provost & Senior Vice President for Academic Affairs, and in compliance with a poll of the senior faculty, the President recommends that emeritus status be granted to the following individual:

Dr. Russell Dodson, a faculty member in the Geosciences Department from January 8, 1983 through June 26, 2015.

- VIII. INFORMATION ITEMS NO ACTION REQUIRED
- IX. EDUCATIONAL FEATURE

Regional STEM Competition

X. REPORTS

President Francis Hendricks

PACT

Student Government Association

- XI. OTHER BUSINESS
- XII. DATE OF NEXT MEETING

The next regular meeting of the Mansfield University Council of Trustees is scheduled for Wednesday, May 17, 2017, 2:00 p.m. in the North Hall 6th Floor Community Room.

XIII. ADJOURNMENT

MANSFIELD UNIVERSITY

COUNCIL OF TRUSTEES MEETING

Wednesday, November 16, 2016 2:00 p.m.

North Hall 6th Floor Community Room

Minutes

I. MEETING CALLED TO ORDER

Chairman Kilmer called the meeting to order at 2:00 p.m.

FOR THE RECORD: in accordance with the Sunshine Law, this meeting was advertised in the *Wellsboro Gazette* on November 2, 2016.

II. RECORDING OF ATTENDANCE

The following Trustees attended:

- Mr. Steven Crawford, Vice Chairman
- Mr. Max Gannon, Member (via phone)
- Mr. Patrick Henderson, Secretary
- Ms. Mackenzie Hafer, Member
- Ms. Bobbi Kilmer, Chairperson
- Mr. Ralph H. Meyer, Member
- Ms. Karen J. Russell, Member
- Mr. Aaron K. Singer, Member
- Dr. Robert D. Strohecker, Member
- Mr. Bruce L. Vickery, Member

Members of the University staff who attended are as follows:

General Francis L. Hendricks, President

- Mr. Scott Barton, Assistant Vice President for Finance
- Ms. Pamela Boyce, Secretary to the Council of Trustees
- Ms. Rita Dibble, Vice President for Advancement
- Mr. Scott DiMarco, Dean College of University Services & Director of Library Information Resources
- Dr. Gregory Moyer, Assistant Professor, Biology
- Dr. Jonathan Rothermel, Assoc. Professor History & Political Science, President University Senate
- Dr. Nancy Sidell, Dean, College of Natural & Social Sciences
- Mr. James Welch, Environmental Health & Safety Director

III. PUBLIC COMMENTS

No comments received.

IV. APPROVAL OF MINUTES

A motion was made by Ms. Hafer, seconded by Mr. Vickery, and unanimously carried to approve the minutes of September 21, 2016 as identified in Exhibit A.

A roll call vote was taken and all participating members approved the motion.

V. COMMITTEE REPORTS

A. <u>Academic Affairs, Enrollment, & Student Affairs Report</u> (Dr. Sidell)

Dr. Sidell noted the topics discussed in the Academic Affairs Report:

- Enrollment Update
- Strike Recovery Plan
- Stackable Certificates

B. Finance and Administration Report (Mr. Barton)

Mr. Barton noted the topics discussed in the Finance and Administration Report:

- Review of Purchases over \$5,000 (Exhibit B)
- Annual Inspection of Facilities (Exhibit C)
- Alternative to Morris Drive Replacement Project
- Certifying Resolution Board of Governors Policy 1985-04-A University External Financial Support (Exhibit D)
- Auditor's Report
- Annual Operating Budget Update

Approval of Purchase Orders of \$5,000 or more

Upon the recommendation of the Assistant Vice President for Finance and the President, a motion was made by Dr. Strohecker, seconded by Mr. Meyer and unanimously carried to approve purchase orders of \$5,000 or more for the period of August 16, 2016 through October 15, 2016 for a total of \$259,955.77, as identified in Exhibit B.

<u>Annual Physical Inspection of Facilities</u>

Upon the recommendation of the Assistant Vice President for Finance and the President, a motion was made by Mr. Henderson, seconded by Ms. Hafer and unanimously carried to approve the Annual Physical Inspection of Facilities Report conducted on September 21, 2016 as identified in Exhibit C.

<u>Alternative to Morris Drive Replacement Project</u>

Upon the recommendation of the Assistant Vice President for Finance and the President, a motion was made by Mr. Singer, seconded by Mr. Crawford and unanimously carried to approve the Alternative to Morris Drive Replacement Project as discussed in the Finance and Administration Committee meeting.

Approval of Annual Certifying Resolution of Affiliated Entities

Upon the recommendation of the Assistant Vice President for Finance and the President, a motion was made by Mr. Meyer, seconded by Dr. Strohecker and unanimously carried to approve the Certifying Resolution Board of Governors Policy 1985-04-A University External Financial Support as identified in Exhibit D.

Upon the recommendation of the Assistant Vice President for Finance and the President, a motion was made by Ms. Hafer, seconded by Mr. Singer and unanimously carried to approve the independent auditor's report for the fiscal year ending June 30, 2016 as presented by the Auditors.

C. <u>Human Resources Report</u> (President Hendricks)

President Hendricks noted the topic discussed in the Human Resources Report:

- Update APSCUF Strike
 - D. <u>University Advancement Report</u> (Ms. Dibble)

Ms. Dibble noted the topics discussed in the University Advancement Report:

- Capital Region Alumni Club
- State Farm Internship Visit Report
- Social Media and Web Stats

VI. OLD BUSINESS

No old business discussed

VII. NEW BUSINESS

Emeritus Status

Upon the recommendation of the appropriate departments, the Provost and Senior Vice President for Academic Affairs, the President and in compliance with a poll of the senior faculty, a motion was made by Mr. Meyer, seconded by Dr. Strohecker, and unanimously carried to grant emeritus status to the following individuals:

Dr. Janeen Sheehe, a retired faculty member in the Health Sciences Department from January 9, 1993 through June 26, 2015.

Dr. Leroy Wright, a faculty member in the Communications Department from August 11, 1990 through June 26, 2015.

Ms. Boyce will prepare the appropriate letters of notification on behalf of the Council of Trustees.

VIII. INFORMATION ITEMS – NO ACTION REQUIRED

IX. EDUCATIONAL FEATURE

Mr. Welch shared highlights from the GEAR UP (Gaining Early Awareness and Readiness for Undergraduate Programs) Camp 2016. The camp works to assist underserved schools to ensure access to resources needed for students to succeed at a post-secondary institution. This year, 23 students and 4 faculty chaperones from Allentown, Harrisburg, Lancaster, and Norristown School Districts participated. This core group of students are eligible to participate in this camp for the next four years.

The camp began with an emergency simulation. This summer the emergency was a chemical spill. Campers worked through the incident by completing water analysis in the lab, recording their results, and assessing the damage by visiting the scene of the spill. They learned about protective equipment, and EMS response vehicles. As part of the communication module, campers visited the MU TV studio and practiced their presentation skills for the final Press Conference. Mr. Welch indicated that it appears MU will host the camp again next summer with a different theme.

X. REPORTS

President Francis Hendricks

General Hendricks provided the following report:

- Sister cities and the 25th 1890s celebration was held. 85 Travelers from the Mansfield's of the world came here. Larry Mansfield, MU Alum, led the planning for the event.
 Participants also attended a football game and the PRISM concert.
- In October we presented an Honorary Doctorate of Music to Rob Fisher.
- Dr Rachel Levine, Pennsylvania's Physician General visited campus. A select group of students had dinner with Dr. Levine. A well-attended lecture addressing LGBT issues with Dr. Levine was held later the same evening.
- President Hendricks shared that the performance: Opera Die Fledermaus was excellent.
- President Hendricks thanked Dr. Rothermel for sharing his op eds during the Presidential election and for putting Mansfield on the map.
- The Unity tree lighting was held on November 14th. The lights were turned on at 1857. Student organizations placed decorations on the tree, Sodexo supplied hot chocolate and cookies.
- The Political Science Department sponsored an election party on November 8th.
- President Hendricks announced that the annual Thanksgiving dinner will be held in Manser Dining this evening.
- The Men's and Women's Basketball teams are playing this week.
- President Hendricks asked for approval to extend the FIT tuition freeze to community colleges as presented during the meeting.

Upon the recommendation of the President, a motion was made by Mr. Vickery, seconded by Dr. Strohecker and unanimously carried to approve extending the FIT tuition freeze to community colleges as presented.

PACT

Ms. Russell reported that she, Mr. Singer, Ms. Kilmer, Mr. Henderson and President Hendricks attend the PACT conference last month. She reported that the next conference is in April 2017 and encouraged the Trustees to attend the conference, schedule permitting.

Student Government Association

- Ms. Medley reported that shuttles were provided for students to get to the voting polls
- The Campus Mural is complete
- After Thanksgiving, SGA will begin preparation for Spring Fling
- SGA is revising the Constitutional bylaws

XI. OTHER BUSINESS

None

XII. DATE OF NEXT MEETING

The next regular meeting of the Mansfield University Council of Trustees is scheduled for Wednesday, March 22, 2017, 2:00 p.m. in the North Hall 6th Floor Community Room.

The Mansfield University Council of Trustees annual retreat will be held on **Wednesday, February 1, 2017 in North Hall.**

XIII. ADJOURNMENT

The meeting was adjourned at 2:45 pm.

Respectfully Submitted,

*Sam Boyce*Pam Boyce

| Vendor-Name | Remarks | PO Date | PO Amount |
|-----------------------------------|--|------------|------------|
| | | | |
| OTIS ELEVATOR CO | Mechanic for Standby | 11/14/2016 | 5,164.00 |
| BENEDICTS BUS SERVICE | Bus transportation | 12/6/2016 | 5,190.00 |
| MASONRY PRESERVATION SERVICES, I | Perform A Limited Assessment Of The Displaced Masonry Area | 12/13/2016 | 5,300.00 |
| SEGA INC. | Boiler Maintenance | 12/14/2016 | 5,500.00 |
| HARDER SPORTING GOODS | 125th Anniversary Football Jerseys | 11/14/2016 | 5,545.24 |
| DIGITAL ARCHITECTURE GROUP, INC. | Ditigal Architecture | 11/15/2016 | 5,566.00 |
| HILSHER GRAPHICS | Envelopes for Applications | 10/27/2016 | 5,862.13 |
| NICKERSON ENTERPRISES, INC | North Hall East Stair Tower Roof Replacement | 11/16/2016 | 6,600.00 |
| STERICYCLE ENVIRONMENTAL SOLUTION | Removal Of Chemical Waste | 11/15/2016 | 7,000.00 |
| PERFORMING ARTS EDUCATORS | Performance Booking Carnegie Concert Fee | 12/19/2016 | 7,700.00 |
| HODGES RASH CO | FERTILIZER/GROUND SUPPLIES | 2/14/2017 | 8,254.70 |
| INSUL TEK | INSULTEK 400 HT- 250 STEEL FOR CONDENSA | 1/18/2017 | 9,500.00 |
| FERGUSON WATERWORKS | Project 17-08 Water System Repairs | 1/18/2017 | 9,512.20 |
| CINTAS FIRE PROTECTION | Testing And Recharging Of Fire Estinguishers | 11/3/2016 | 11,966.00 |
| ALAN PROBST INC. | Wild Pennsylvania W/Alan Probst Advertising | 12/1/2016 | 13,650.00 |
| PAPERTHIN INC. | Hosting and Maintenance for Mansfield.edu webpage | 12/21/2016 | 14,189.00 |
| MORRISON EXCAVATING INC. | Repair Geothermal Leak | 11/16/2016 | 15,000.00 |
| ADIRONDACK SOLUTIONS INC | Yearly Support, Upgrades & Hosting Data | 11/21/2016 | 15,350.00 |
| ROMAN MOSAIC & TILE CO | Mansfield University – Manser Dining Hall | 12/6/2016 | 17,890.00 |
| DICK JONES COMMUNICATIONS | Media Consultant | 11/22/2016 | 19,000.00 |
| PASCO | Upgrade Alerton DDC Control System | 11/9/2016 | 39,800.00 |
| INTEGRA ONE | Cisco Meraki MR30H Cloud Managed - Wireless router | 1/19/2017 | 238,321.00 |
| TOTAL | | | 471,860.27 |

Council of Trustee's Report Summary of Purchases From Octobor 16, 2016, to Fobruary 15, 2017

| From October 16, 2016 to February 15, | , 2017 |
|---------------------------------------|--------|
|---------------------------------------|--------|

| SUMMAF | RY OF ALL PURCHASES & CONTRACTS | |
|----------|---|------------------|
| | Total Purchases over (>) \$5,000 from October 16, 2016 to February 15, 2017 | \$ 471,860.27 |
| | Total Purchases under (<) \$5,000 from from October 16, 2016 to February 15, 2017 | \$ 185,099.68 |
| | SUB-TOTAL | \$ 656,959.95 |
| CREDIT C | ARD PURCHASES October 16, 2016 to February 15, 2017 | \$ 108,633.40 |
| | GRAND TOTAL | \$ 765,593.35 |

| Vendor-Name | Remarks | PO Date | PO Amount | | |
|--------------------------------|--|------------|-----------|--------|--|
| | | , | | | |
| | Authority Express Update of Database to comply with | | | | |
| LIBRARY TECHNOLOGIES INC | new Library System | 1/10/2017 | \$ | 500.00 | |
| DICK BLICK ART MATERIALS | Art Supplies for MAnsfield University | 1/20/2017 | \$ | 503.84 | |
| VERITIV OPERATING CO. | Items for Print Shop | 2/2/2017 | \$ | 510.76 | |
| FISHER SCIENTIFIC COMPANY | Lab Supplies For Teaching And Research | 12/9/2016 | \$ | 512.53 | |
| DEHART, W. A. | Concession Supplies | 12/2/2016 | \$ | 514.69 | |
| DEHART, W. A. | Concession Supplies | 10/27/2016 | \$ | 517.17 | |
| MOUNTAIN MEASURMENT INC | NCLEX Program Reports from Mountain Measurement | 10/26/2016 | \$ | 525.00 | |
| GOVCONNECTION INC | Ink for Office Printer | 1/27/2017 | \$ | 527.05 | |
| THOMPSON PUBLISHING GROUP INC. | FED GRANTS MGMT HANDBOOK 2/1/17-1/31/18 | 11/14/2016 | \$ | 536.99 | |
| WILD ROSE INC. | Concrete Steps & Sidwalk Replacements | 10/27/2016 | \$ | 540.75 | |
| KBF PRINT TECHNOLOGY | ENVELOPS W/LOGO FOR CHECKS | 1/18/2017 | \$ | 548.50 | |
| WDKC 101.5 | Advertising for Fall & Winter Sports | 12/2/2016 | \$ | 550.00 | |
| EQUIPMENT DEPOT | Field Scissor Lift Rental | 12/9/2016 | \$ | 550.00 | |
| DEMANS TEAM SPORTS | Baseball Uniform Hats | 10/27/2016 | \$ | 555.00 | |
| BARNABY'S OF WEST CHESTER | Alumni Gathering Refreshments | 1/27/2017 | \$ | 564.60 | |
| STAPLES BUSINESS ADVANTAGE | Purchase printer toners for chemistry equipment | 2/3/2017 | \$ | 571.87 | |
| PINE CRK OUTFITTERS | Institute of Science & Envir | 12/16/2016 | \$ | 575.00 | |
| BIBLIOTHECA LLC | Security Gate maintenance by Bibliotheca | 2/8/2017 | \$ | 575.00 | |
| PINE CRK OUTFITTERS | Canoe Rental | 12/5/2016 | \$ | 600.00 | |
| OCEANWIDE SOLUTIONS, INC | Hotel charge for Brad Lint & John Ulrich | 12/16/2016 | \$ | 600.00 | |
| STAPLES, INC. | Inter Library Loan Shipping Supplies | 10/27/2016 | \$ | 603.72 | |
| WILD ROSE INC. | Campus Wide Sidewalk & Stair Repair | 10/27/2016 | \$ | 618.00 | |
| CINTAS FIRE PROTECTION | Testing And Recharging Of Fire Extinguishers | 2/1/2017 | \$ | 630.00 | |
| THE PIATIGORSKY FOUNDATION | Solo Piano Artist | 10/18/2016 | \$ | 650.00 | |
| HARDER SPORTING GOODS | Football Commemorative T-Shirts for returning alumni | 12/1/2016 | \$ | 657.72 | |
| COREY CREEK GOLF CLUB | Homecoming Golf Luncheon | 11/3/2016 | \$ | 660.33 | |

| Vendor-Name | Remarks | PO Date | PO Amount | | |
|-----------------------------|---|------------|-----------|----|--|
| | | 1 | | | |
| R & M PAINTBALL | Paintball Course Outing For Gateway Students | 10/26/2016 | \$ 675.0 | 00 | |
| | Epson UltraChrome Ink Cartridges for Epson 9600 Large | | | | |
| EPSON AMERICA, INC. | Format Printer | 12/1/2016 | · · | 00 | |
| THE LERRO CORPORATION | Field Service | 11/14/2016 | \$ 680.0 | 00 | |
| DEMANS TEAM SPORTS | Sports Info Staff Shirts Sweatshirts | 11/14/2016 | \$ 707.5 | 50 | |
| WILD ROSE INC. | 3500 W/A | 12/9/2016 | \$ 721.0 | 00 | |
| SHARA MCCALLUM | Poetry Reading W/Book Signing | 2/2/2017 | \$ 725.0 | 00 | |
| DICK BLICK ART MATERIALS | Blick MU ID Number 60938217 | 1/18/2017 | \$ 733.3 | 30 | |
| PEPSI COLA COMPANY | Soda & Water For Various Events | 10/20/2016 | \$ 735.2 | 29 | |
| TERRI MATEER | Title IX Presentation "A Kind Shot". | 11/14/2016 | \$ 750.0 | 00 | |
| NATIONAL WRITING PROJECT | NWP Site Sponsorship 2017-2018 | 11/14/2016 | \$ 750.0 | 00 | |
| WELLSBORO GAZETTE | Advertising for Fall & Winter Sports | 12/2/2016 | \$ 750.0 | 00 | |
| STAPLES, INC. | Cataloging Supplies | 11/14/2016 | \$ 756.8 | 85 | |
| HARDER SPORTING GOODS | Soccer 15th Anniversary T-Shirts | 11/21/2016 | \$ 768.0 | 00 | |
| FISHER SCIENTIFIC COMPANY | Purchase chemicals and supplies for organic | 11/14/2016 | \$ 791.3 | 34 | |
| REDROCK SOFTWARE CORP | Annual Software Support For Tutortrac | 12/16/2016 | \$ 799.0 | 00 | |
| TAYLOR PRODUCTS | Demo and Repairs to Machine | 11/21/2016 | \$ 821.2 | 25 | |
| ASCAP S&C LICENSING | ASCAP License | 2/8/2017 | \$ 843.8 | 82 | |
| PRO SUPPLY | Custodial Supplies Liners | 11/14/2016 | \$ 847.2 | 20 | |
| OAK HALL INDUSTRIES LP | HONOR CORDS FOR COMMENCEMENT | 12/12/2016 | \$ 855.0 | 00 | |
| STAPLES, INC. | Acquisitions Supplies | 11/3/2016 | \$ 879.4 | 43 | |
| K & D FACTORY SERVICE, INC. | Repairs to Turbochef | 12/21/2016 | \$ 882.4 | 40 | |
| TWIN OAKS NURSERIES | RIVER CLUMP BIRCH OCTOBER GLORY | 10/27/2016 | \$ 904.0 | 00 | |
| PRO SUPPLY | Janitorial Supplies- Student Life | 12/16/2016 | \$ 906.0 | 03 | |
| PAC INDUSTRIES INC. | Repair to Athletics Dryer | 12/9/2016 | \$ 954.0 | 60 | |
| TEAMSYNCED LLC | Athletic Team Mobile App-MBB, WBB | 10/27/2016 | | 00 | |
| MEAD'S GREENHOUSE | Mums, Large Pots | 10/27/2016 | | 50 | |
| PEARSON EDUCATION | Testing Kits | 12/1/2016 | | 50 | |
| RICHARD MARTIN | Audio Streaming/Remote Broadcasting Athletics | 11/3/2016 | | 00 | |

| Vendor-Name | Remarks | PO Date | PO Amount | |
|-------------------------------|---|------------|-----------|----------|
| | | | | |
| MARIAN MILLER | Accompanist for Holiday Concert | 11/9/2016 | · | 1,000.00 |
| SANICO | FOR CLEANING EQUIPMENT FOR FISCAL YEAR 2017 | 11/9/2016 | | 1,000.00 |
| SIDEARM SPORTS PROPERTIES | Live Stats | 12/5/2016 | | 1,000.00 |
| LINDENMEYR MUNROE PAPER CO | Foamcore and Photo Paper Roll | 12/20/2016 | \$ | 1,062.85 |
| | Manser HVAC Repair Steam Valve Replacement | | | |
| I D BOOTH INC | 5522430000 DE | 12/16/2016 | \$ | 1,139.04 |
| C & D UPHOLSTERY | Fabric For Manswer Seating | 12/21/2016 | \$ | 1,184.17 |
| RICOH USA | Copier Reads For F/Y 2016-2017 | 11/15/2016 | \$ | 1,200.00 |
| CAMPUS BOOKSTORE CCSI | Commencement Sashes | 12/2/2016 | \$ | 1,200.00 |
| CAMPUS BOOKSTORE CCSI | T-Shirts for Impact Mentors/Mentees | 1/11/2017 | \$ | 1,204.50 |
| KEYSTONE OFFICE SERVICES, INC | Mountie Ambassador Polo Shirts | 10/27/2016 | \$ | 1,250.00 |
| SHEESLEY SEWER SERVICE | Clean Sanitary Line | 10/21/2016 | \$ | 1,265.00 |
| H & H SALES ASSOCIATES INC | Annual Maint Kit | 11/22/2016 | \$ | 1,268.00 |
| AKROM ASSOCIATES | Repairs to Hobart Dishwasher | 11/14/2016 | \$ | 1,344.48 |
| WELLSBORO HOUSE | First Pitch Baseball Luncheon | 2/14/2017 | \$ | 1,350.00 |
| I D BOOTH INC | FAN CURB ADAPTER | 11/14/2016 | \$ | 1,374.90 |
| AGILENT TECHNOLOGIES | Repair Gas Chromatograph Mass Spectrometer | 10/17/2016 | \$ | 1,425.00 |
| COREY CREEK GOLF CLUB | Course Fees for Homecoming Golf Tourname | 11/3/2016 | \$ | 1,440.00 |
| STUART LISOWSKI EXCAVATION | Grant Walkway asphalt repairs | 11/4/2016 | \$ | 1,473.00 |
| ВМІ | BMI Music License | 1/27/2017 | \$ | 1,493.39 |
| STAPLES BUSINESS ADVANTAGE | Purchase Office Operating Supplies | 12/21/2016 | \$ | 1,506.91 |
| TOBEY-KARG SERVICE AGENCY INC | Chassis TRM09G1EMLSB | 10/27/2016 | \$ | 1,585.00 |
| UNIVAR USA INC. | CITRIC ACID 50% GRADE L | 10/27/2016 | \$ | 1,648.39 |
| OTIS ELEVATOR CO | Repairs to Hickory Elevator | 1/27/2017 | \$ | 1,710.06 |
| WERNER COACH | Recruitment Function | 12/14/2016 | | 1,766.00 |
| NACAC | Spring National College Fair Recruitment | 12/16/2016 | | 1,785.00 |
| ANIXTER INC | Talk-A-Pho ETP-400 | 12/16/2016 | | 1,937.00 |
| SANICO | Waterhog Classic Tile | 11/22/2016 | | 1,976.00 |
| NC-SARA | Membership Fee for SARA INV I-7403 | 12/16/2016 | | 2,000.00 |

| Vendor-Name | Remarks | PO Date | PO Amount | |
|-----------------------------------|--|------------|-----------|------------|
| | | | | |
| AMERICAN ROCK SALT COMPANY LLC | Bulk Ice Control | 12/21/2016 | \$ | 2,050.73 |
| CAMPUS BOOKSTORE CCSI | Office Supplies | 2/9/2017 | \$ | 2,101.14 |
| K & D FACTORY SERVICE, INC. | Repairs to Insinger Dishwasher | 11/3/2016 | \$ | 2,112.13 |
| SUSQUEHANNA TRANSIT | Transport group to New York City | 12/5/2016 | \$ | 2,329.38 |
| SPST INC. | 39 Gateway t-shirts - Heliconia | 11/14/2016 | \$ | 2,353.20 |
| HARDER SPORTING GOODS | 125th Anniversary Football Jersey | 1/27/2017 | \$ | 2,544.58 |
| GOV CONNECTION, INC. | SanDisk 120GB SMI 1ZX3 Solid State Drive | 11/14/2016 | \$ | 2,754.00 |
| WERNER COACH | Recruitment function: | 1/20/2017 | \$ | 2,865.00 |
| HILSHER GRAPHICS | Presentation Folder | 10/27/2016 | \$ | 2,989.75 |
| RICOH USA | Maintenance On Ricoh Copiers | 11/15/2016 | \$ | 3,000.00 |
| AACTE - AMERICAL ASSN OF COLLEGES | American Association of Colleges | 1/18/2017 | \$ | 3,520.00 |
| PRO SUPPLY | Supplies For Mansfield University's Print Shop | 2/3/2017 | \$ | 3,644.81 |
| COMFERI USA INC | HVAC REPAIR | 12/16/2016 | \$ | 3,750.00 |
| FERGUSON WATERWORKS | FIRE HYDRANT REPLACEMENT | 12/21/2016 | \$ | 3,805.50 |
| HILSHER GRAPHICS | Transfer Guides | 11/14/2016 | \$ | 4,126.51 |
| I D BOOTH INC | LED Lighting Upgrades For Belknap/Retan Hallways | 12/16/2016 | \$ | 4,560.00 |
| ASSN OF AMERICAN COLLEGES & UNIV. | Association of American Colleges & Universities | 1/18/2017 | \$ | 4,635.00 |
| FRONT RUSH LLC | Athletic Site License Renewal | 12/2/2016 | \$ | 4,674.00 |
| EBID SYSTEMS INC | Subscription For Ebid Exchange System | 2/3/2017 | \$ | 4,725.00 |
| MANSFIELD BOROUGH | Inspections | 1/27/2017 | \$ | 4,760.00 |
| | | | | |
| TOTAL | | | \$ 1 | 185,099.68 |

Mansfield University

Pennsylvania State System of Higher Education Capital Projects Spending Plan Proposed Program for FY 2017-18 - FY 2021-22

| MANSFIELD PRIORITY | PROJECT | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | TOTAL |
|-----------------------|---|-------------|-------------|-------------|-------------|-------------|--------------|
| 1 | Maple Hall Demolition | \$6,000,000 | | | | | \$6,000,000 |
| 2 | Deferred Maintenance Roof and Mechanical Systems Replacement | | \$4,700,000 | | | | \$4,700,000 |
| 3 | Campus Utility Infrastructure Upgrade | | | \$7,550,000 | | | \$7,550,000 |
| 4 | Decker Gym Renovation/Field House Replacement | | | | \$8,950,000 | | \$8,950,000 |
| 5 | Butler Music Center Renovation | | | | | \$3,500,000 | \$3,500,000 |
| | University Total | \$6,000,000 | \$4,700,000 | \$7,550,000 | \$8,950,000 | \$3,500,000 | \$30,700,000 |

Mansfield University Tuition, Mandatory Fees, Room and Board

(Charges Per Semester for Full-Time Pennsylvania Resident Undergraduate Students)

Mandatory Fees

| | | | 2012-13 | | | 2013-14 | | | 2014-15 | | | 2015-16 | | | 2016-17 | | (Items for N | 2017-18 Narch 2017 COT Review) | Meeting |
|--|--|------------|-------------|----------|------------|-------------|----------|------------|-----------|----------|------------|-----------|----------|------------|---------------------|----------|--------------|---|----------|
| Fee | Purpose | Fee | \$ Change 9 | % Change | Fee | \$ Change 5 | % Change | Fee | \$ Change | % Change | Fee | \$ Change | % Change | Fee | \$ Change | % Change | Fee | \$ Change | % Change |
| Education | Support of instructional operations and academic facilities needs | \$339.00 | \$27.00 | 8.7% | \$349.00 | \$10.00 | 2.9% | \$362.00 | \$13.00 | 3.7% | \$362.00 | \$0.00 | 0.0% | \$375.00 | \$13.00 | 3.6% | \$390.00 | \$15.00 | 4.0% |
| Technology | Technology resources and services to enhance student learning | \$179.00 | \$5.00 | 2.9% | \$184.00 | \$5.00 | 2.8% | \$211.00 | \$27.00 | 14.7% | \$211.00 | \$0.00 | 0.0% | \$211.00 | Board of G Appro | | \$211.00 | Board of G | |
| Student Union | Building fee to support the operational costs of the student union (a self-supporting operation) | \$92.00 | \$0.00 | 0.0% | \$92.00 | \$0.00 | 0.0% | \$120.00 | \$28.00 | 30.4% | \$120.00 | \$0.00 | 0.0% | \$120.00 | \$0.00 | 0.0% | \$124.80 | \$4.80 | 4.0% |
| Fitness Center | To support the operational costs of the Kelchner Fitness Center (a self-supporting operation) | \$156.00 | \$10.00 | 6.8% | \$156.00 | \$0.00 | 0.0% | \$156.00 | \$0.00 | 0.0% | \$156.00 | \$0.00 | 0.0% | \$156.00 | \$0.00 | 0.0% | \$162.24 | \$6.24 | 4.0% |
| Student Activity | To fund events, activities, organizations, athletics as allocated by SGA Committee of Finance | \$450.00 | \$0.00 | 0.0% | \$450.00 | \$0.00 | 0.0% | \$450.00 | \$0.00 | 0.0% | \$450.00 | \$0.00 | 0.0% | \$450.00 | \$0.00 | 0.0% | \$468.00 | \$18.00 | 4.0% |
| Health | Support of the health clinic operational costs, including transportation to hospital as needed | \$33.00 | \$0.00 | 0.0% | \$54.00 | \$21.00 | 63.6% | \$54.00 | \$0.00 | 0.0% | \$54.00 | \$0.00 | 0.0% | \$54.00 | \$0.00 | 0.0% | \$56.16 | \$2.16 | 4.0% |
| Subtotal Mandatory | Fees per semester | \$1,249.00 | \$42.00 | 3.5% | \$1,285.00 | \$36.00 | 2.9% | \$1,353.00 | \$68.00 | 5.3% | \$1,353.00 | \$0.00 | 0.0% | \$1,366.00 | \$13.00 | 1.0% | \$1,412.20 | \$46.20 | 3.4% |
| Room and Board | | | | | | | | | | | | | | | | | | | |
| 19 Meal Plan w/\$20 | 00 Flex | \$1,572.00 | \$46.00 | 3.0% | \$1,619.00 | \$47.00 | 3.0% | \$1,668.00 | \$49.00 | 3.0% | \$1,718.00 | \$50.00 | 3.0% | \$1,803.90 | \$85.90 | 5.0% | \$1,894.10 | \$90.20 | 4.0% |
| 14 Meal Plan w/\$20 | 00 Flex | \$1,406.00 | \$41.00 | 3.0% | \$1,448.00 | \$42.00 | 3.0% | \$1,491.00 | \$43.00 | 3.0% | \$1,536.00 | \$45.00 | 3.0% | \$1,612.80 | \$76.80 | 5.0% | \$1,693.44 | \$80.64 | 4.0% |
| 10 Meal Plan w/\$20 | 00 Flex | \$1,293.00 | \$38.00 | 3.0% | \$1,332.00 | \$39.00 | 3.0% | \$1,372.00 | \$40.00 | 3.0% | \$1,413.00 | \$41.00 | 3.0% | \$1,483.65 | \$70.65 | 5.0% | \$1,557.83 | \$74.18 | 4.0% |
| 175 Meal Block | | \$1,291.00 | \$38.00 | 3.0% | \$1,330.00 | \$39.00 | 3.0% | \$1,370.00 | \$40.00 | 3.0% | \$1,411.00 | \$41.00 | 3.0% | \$1,481.55 | \$70.55 | 5.0% | \$1,555.63 | \$74.08 | 4.0% |
| 75 Meal Block | | \$966.00 | \$28.00 | 3.0% | \$755.00 | (\$211.00) | -21.8% | \$778.00 | \$23.00 | 3.0% | \$801.00 | \$23.00 | 3.0% | \$841.05 | \$40.05 | 5.0% | \$883.10 | \$42.05 | 4.0% |
| Senior Meal Plan \$5 | 500 Flex Only | | | | | | | \$500.00 | | | \$500.00 | \$0.00 | 0.0% | \$500.00 | \$0.00 | 0.0% | \$500.00 | \$0.00 | 0.0% |
| Flex only (minimum | n) | \$50.00 | \$0.00 | 0.0% | \$50.00 | \$0.00 | 0.0% | \$50.00 | \$0.00 | 0.0% | \$50.00 | \$0.00 | 0.0% | \$50.00 | \$0.00 | 0.0% | \$50.00 | \$0.00 | 0.0% |
| Standard Double Ro | oom | \$2,890.00 | \$377.00 | 15.0% | \$2,977.00 | \$87.00 | 3.0% | \$3,066.00 | \$89.00 | 3.0% | \$3,158.00 | \$92.00 | 3.0% | \$3,252.74 | \$94.74 | 3.0% | \$3,350.32 | \$97.58 | 4.0% |
| Single Room | | \$3,421.00 | \$446.00 | 15.0% | \$3,524.00 | \$103.00 | 3.0% | \$3,630.00 | \$106.00 | 3.0% | \$3,739.00 | \$109.00 | 3.0% | \$3,851.17 | \$112.17 | 3.0% | \$3,966.71 | \$115.54 | 4.0% |
| Double-as-a-Single | | \$4,046.00 | \$528.00 | 15.0% | \$4,046.00 | \$0.00 | 0.0% | \$4,046.00 | \$0.00 | 0.0% | \$4,046.00 | \$0.00 | 0.0% | \$4,046.00 | \$0.00 | 0.0% | \$4,046.00 | \$0.00 | 4.0% |
| Total Cost per Semes and Standard Double | ster based on 19 Meal Plan w/\$200 Flex e Room | \$8,831.00 | \$683.00 | 8.4% | \$9,095.00 | \$264.00 | 3.0% | \$9,497.00 | \$402.00 | 4.4% | \$9,639.00 | \$142.00 | 1.5% | \$9,832.64 | \$193.64 | 2.0% | \$10,066.62 | \$233.98 | 2.4% |
| Other Fees | | | | | | | | | | | | | _ | | | _ | | | · |
| Music Lessons (per cr | redit hour) | | | | | | | \$100.00 | | | \$200.00 | \$100.00 | | \$200.00 | \$0.00 | | \$200.00 | \$0.00 | |
| Immunization Trackir | ng (nursing students, annual fee) | | | | | | | \$0.00 | | | \$26.00 | \$26.00 | | \$26.00 | \$0.00 | | \$26.00 | \$0.00 | |

MANSFIELD UNIVERSITY

COUNCIL OF TRUSTEES MEETING

Wednesday, September 20, 2017 2:00 p.m.

North Hall 6th Floor Community Room

AGENDA

- I. MEETING CALLED TO ORDER
- II. RECORDING OF ATTENDANCE
- III. PUBLIC COMMENTS
- IV. APPROVAL OF MINUTES

July 19, 2017 (Exhibit A)

MOTION:

- V. COMMITTEE REPORTS
 - A. Academic Affairs, Enrollment, & Student Affairs Report (Dr. Siconolfi)
 - B. Finance and Administration Report (Ms. Felondis)

MOTION to approve \$1,496,337.24 in aggregate value for purchase orders of \$5,000 or more for the period of June 16, 2017 through August 15, 2017 as identified in Exhibit B.

MOTION to approve the Annual Operating Budget.

C. Human Resources Report (Ms. Hagan)

No Report.

| COUNCIL | OF TRUSTEES | AGENDA - | September | 20, | 2017 |
|---------|-------------|----------|-----------|-----|------|
| Page 2 | | | | | |

D. External Relations Report (Mr. McMillen)

VI. OLD BUSINESS

VII. NEW BUSINESS

Meeting Date for November meeting

Emeritus Status

Based on the recommendations of the appropriate department, the Provost & Senior Vice President for Academic Affairs, and in compliance with a poll of the senior faculty, the Interim President recommends that emeritus status be granted to the following individuals:

Dr. Jannis Floyd, a faculty member in the Education and Special Education department from August 20, 1994 through June 30, 2017.

Dr. Louise Sullivan-Blum, a faculty member in the English and World Languages department from August 12, 1989 through June 23, 2017.

Dr. Edward Washington, a faculty member in the English and World Languages department from August 19, 1995 through June 24, 2016.

VIII. INFORMATION ITEMS – NO ACTION REQUIRED

IX. EDUCATIONAL FEATURE

Dr. Lee Stocks - Teaching in China

X. REPORTS

<u>Interim President Scott Barton</u>

PACT

Student Government Association

COUNCIL OF TRUSTEES AGENDA – September 20, 2017 Page 3

XI. OTHER BUSINESS

XII. DATE OF NEXT MEETING

The next regular meeting (November 2017) of the Mansfield University Council of Trustees will be announced today. This meeting will begin at 2:00 p.m. in the North Hall 6th Floor Community Room.

XIII. ADJOURNMENT

MANSFIELD UNIVERSITY

COUNCIL OF TRUSTEES MEETING

Wednesday, July 19, 2017 2:00 p.m.

North Hall 6th Floor Community Room

Minutes

I. MEETING CALLED TO ORDER

Chairman Kilmer called the meeting to order at 2:00 p.m.

FOR THE RECORD: in accordance with the Sunshine Law, this meeting was advertised in the *Wellsboro Gazette* on July 6, 2017.

II. RECORDING OF ATTENDANCE

The following Trustees attended:

Mr. Steven Crawford, Vice Chairman

Mr. Patrick Henderson, Secretary

Ms. Bobbi Kilmer, Chairperson

Mr. Ralph H. Meyer, Member

Ms. Karen J. Russell, Member

Mr. Aaron K. Singer, Member

Dr. Robert D. Strohecker, Member

Mr. Bruce L. Vickery, Member

The following Trustees were not in attendance:

Mr. Max Gannon, Member

Ms. Mackenzie Hafer, Member

Members of the University staff who attended are as follows:

General Francis L. Hendricks, President

Mr. Nick Andre, Chief Information Officer

Ms. Judi Brayer, SCUPA Representative

Ms. Pamela Boyce, Secretary to the Council of Trustees

Mr. Frank Crofchick, Dean of Students

Mr. Terry Day, Assistant Director, Public Relations

Dr. Peggy Dettwiler, Director of Choral Activities, Music

Mr. Scott DiMarco, Dean, College of University Services

Ms. Kacy Hagan, Director, Human Resources

Mr. Paul McMillen, External Relations

Ms. S. Renee Potter, Controller

Dr. Steve Siconolfi, Provost and Senior Vice President for Academic Affairs

Dr. Nancy Sidell, Dean, College of Natural & Social Sciences

Dr. John Ulrich, Dean, College of Arts & Humanities

Mr. Mike Wilson, AFSCME President

Others in attendance:

Ms. Julie Cooper, Student

Mr. Jared Holmes, SGA President

Mr. Ken Unger, Student

III. SPECIAL PRESENTATIONS

In recognition and appreciation of the outstanding service provided to Mansfield University, President Hendricks presented the Presidential Coin of Excellence to members of the Mansfield Auxiliary Corporation (MAC). President Hendricks thanked the MAC for standing up and assisting with raising funds and running the residence halls. MAC President Dave Cummings, Vice President Al Quimby, Treasurer Brian Barden, and Secretary Chuck Colby were present. Board members recognized who were not in attendance include Deb Bastian, Mark Eby, Jess Ricker, Randy Black, Bob McConnell, Jackie Lundgren, Bruce Dart, and Fred Lavancher.

President Hendricks presented Dr. Kathy Wright with the Presidential Coin of Excellence for her work in overseeing the Middle States re-accreditation in 2014 and for her continued commitment to the continuing Middle States assessment and self-study. Dr. Wright is also the chairperson of the Health Sciences Department.

IV. PUBLIC COMMENTS

No public comments.

V. EDUCATIONAL FEATURE

Dr. Peggy Dettwiler shared a PowerPoint and YouTube video highlighting the Concert Choir's Tour to the Netherlands, Germany, and Amsterdam. Dr. Dettwiler said that 48 students and 11 "wise ones" (chaperones) were on the tour.

The singers won first prize in the Women's Choir category, second prize in both the Men's and Mixed Choir categories, and third prize in Sacred Music.

Students Julie Cooper and Ken Unger shared highlights from the trip.

Dr. Dettwiler explained how important student activity support and fundraising are to this trip.

VI. APPROVAL OF MINUTES

A motion was made by Mr. Crawford, seconded by Mr. Meyer, and unanimously carried to approve the minutes of May 17, 2017 as identified in Exhibit A.

VII. COMMITTEE REPORTS

A. Academic Affairs, Enrollment, & Student Affairs Report (Dr. Siconolfi)

Dr. Siconolfi noted the topics discussed in the Academic Affairs Report:

- Update Academic Program Array
- China & International Programs
- Summer Bridge
- Milton Hershey Update
- Student Board of Advocates

B. <u>Finance and Administration Report</u> (Ms. Potter)

Ms. Potter noted the topics discussed in the Finance and Administration Report:

- Review of Purchases over \$5,000 (Exhibit B)
- Mansfield Fire and Ambulance Association Payments (Exhibit C)

Approval of Purchase Orders of \$5,000 or more

Upon the recommendation of the Vice President for Finance and Administration and the President, a motion was made by Mr. Myer, seconded by Ms. Russell and unanimously carried to approve purchase orders of \$5,000 or more for the period of April 16, 2017 through June 15, 2017 for a total of \$1,386,919.05, as identified in Exhibit B.

Mansfield Fire and Ambulance Association Payments

Upon the recommendation of the Vice President for Finance and the Administration and the President, a motion was made by Dr. Strohecker, seconded by Mr. Singer and unanimously carried to approve the Mansfield Fire and Ambulance Association Payments as identified in Exhibit C.

C. <u>Human Resources Report</u> (Ms. Hagan)

Ms. Hagan noted the topic discussed in the Human Resources Report:

- Staff Furlough Update
- Certifying Resolution: Appointing Interim and Chief Executive Officers (Exhibit D)

Certifying Resolution: Appointing Interim and Chief Executive Officers

Upon the recommendation of the Director of Human Resources and the President, a motion was made by Mr. Crawford, seconded by Mr. Henderson and unanimously carried to approve the Certifying Resolution: Appointing Interim and Chief Executive Officers as identified in Exhibit D.

D. External Relations Report (Mr. McMillen)

Mr. McMillen noted the topics discussed in the University Advancement Report:

• Foundation for Mansfield University – Mr. McMillen shared that a meeting of the Foundation for Mansfield University Board had been held and that two new directors had been appointed.

VIII. OLD BUSINESS

No old business discussed.

IV. NEW BUSINESS

The following dates for 2017/2018 Mansfield University Council of Trustee meetings were accepted with the exception of the November meeting date. The November meeting date will be finalized at the September meeting.

Wednesday, September 20, 2017 Wednesday, November TBD, 2017 Wednesday, January 31, 2018 – retreat Wednesday, March 21, 2018 Wednesday, May 30, 2018 Wednesday, July 18, 2018

Proposed meeting schedule for the coming year:

10:00 am – 12:30 pm Coffee Time and Lunch with President

12:30 – 2:00 pm Committee Meetings

2:00 – 3:00 pm COT Meeting

X. INFORMATION ITEMS – NO ACTION REQUIRED

XI. REPORTS

President Francis Hendricks

General Hendricks provided the following report:

- President Hendricks commended Dr. Dettwiler and reminded the Trustees that she was also a Presidential Coin recipient.
- Mansfield University hosted the State System honors trip to Belize this summer. Dr.'s Bosworth and Rothermel led students from 12 of the 14 sister schools.
- Lt. Governor Mike Stack visited Mansfield University on June 8th. Lt. Governor Stack expressed his support to the University.

- Alumni Weekend was held June 9 11. There were over 350 attendees. The class of 1967 celebrated its 50^{th} year anniversary.
- Four alums were recently inducted to the Society of Honors.
- Mansfield University hosted the COPLAC annual meeting in June. 76 attendees from 29 COPLAC schools attended. Alum Stu Weiss was the plenary speaker.
- The Board of Governors met last week. The Strategic System Review findings and recommendations were presented. President Hendricks shared that he and Bobbi Kilmer attended the meeting as well as a question and answer session with NCHEMS.
- The Tioga County Development Corporation (TCDC) was on campus last week when they held their meeting in Sycamore Residence Hall. TCDC members were given a tour of the residence hall as part of the "On the Road" meeting.
- Mansfield University has been named a College of Distinction for the third consecutive year.
- President Hendricks recognized Paul McMillen for being named Distinguished Merit Award Recipient at the Sigma Tau Gamma conference.

PACT

- Ms. Russell shared that she and Chairperson Kilmer attended the PACT Chairs meeting.
- Ms. Russell reminded members the next meeting will be in October in Harrisburg.

Student Government Association

• Mr. Jared Holmes introduced himself and shared that he and his team are excited to support the students and to bring about change in the next year.

XII. OTHER BUSINESS

Ms. Kilmer thanked President Hendricks for his service to Mansfield University. Ms. Kilmer read a proclamation in his honor. A motion was made by Mr. Crawford, seconded by Mr. Meyer, and unanimously carried to accept the Proclamation. A copy of this resolution has been attached as Exhibit F.

In addition to the proclamation, Ms. Kilmer presented President Hendricks with a Presidential Coin of Excellence.

President Hendricks thanked the Trustees for the opportunity to serve Mansfield University. He shared that he couldn't have done this without Connie. They always wanted the students to have a place to be at home. President Hendricks said he is looking forward to returning to being a full-time alum and will continue to be supportive of the Trustees and the University.

XIII. DATE OF NEXT MEETING

The next regular meeting of the Mansfield University Council of Trustees is scheduled for Wednesday, September 20, 2017, 2:00 p.m. in the North Hall 6th Floor Community Room.

XIV. ADJOURNMENT

The meeting was adjourned at 2:45 pm.

Respectfully Submitted,

*Fam Boyce*Pam Boyce

| Vendor-Name | Remarks | PO Date | PO Amount |
|--------------------------------------|--|------------|-----------|
| PENNSYLVANIA DEPARTMENT OF EDUCATION | Sara Participation | 07/12/2017 | 5,000.00 |
| GE BETZ, INC. | Boiler Chemicals | 08/01/2017 | 6,225.93 |
| SEEWALD LABORATORIES INC | Water Testing For Water Plant & Pool For F/Y 18 | 07/27/2017 | 6,260.00 |
| MOHAWK INDUSTRIES | Project 18-01 Carpet Replacement in Room 307 | 07/25/2017 | 6,449.26 |
| NICKERSON ENTERPRISES, INC. | North Hall Roof Repair | 07/25/2017 | 6,600.00 |
| DENNEY ELECTRIC SUPPLY | Campus Wide Lighting Upgrades | 08/01/2017 | 6,613.70 |
| SKYE DESIGN STUDIOS | Trademark design for Mansfield University Athletics | 07/10/2017 | 7,000.00 |
| EBSCO SUBSCRIPTION SERVICES | EBSCO Annual and Nursing Online Renewals | 07/17/2017 | 8,200.00 |
| EDC CORP. | Parking system software | 06/29/2017 | 9,750.00 |
| GAP TECHNOLOGIES INC. | GAP Technologies Online Course Evaluations | 07/17/2017 | 9,995.00 |
| KEYSTONE ACADEMIC SOLUTIONS | Software to recruit international students | 07/12/2017 | 10,440.00 |
| MAPLESOFT | Maple Network Floating Renewel | 06/29/2017 | 11,070.00 |
| MIDDLE STATES COMMISSION ON HIGHER | Middle States Commission on Higher Education Dues for FY | 06/29/2017 | 11,600.00 |
| EASTERN COPY PRODUCTS | New Equipment Purchase - Envelope Printer for Campus Pr | 06/30/2017 | 11,695.00 |
| ADVANTAGE SPORT & FITNESS INC | Mantenance On Sports Equipment Kelchner | 07/28/2017 | 12,400.00 |
| ENTERPRISE RENT-A-CAR | Rental Car for student recruitment FY 2017-18 | 06/29/2017 | 13,000.00 |
| PEOPLEADMIN INC | PeopleAdmin - Software Subscription Agreement | 06/29/2017 | 13,188.05 |
| STUART LISOWSKI EXCAVATION | Asphalt Repairs | 07/31/2017 | 13,679.00 |
| CINTAS FIRE PROTECTION | Testing and Recharging of Fire Extinguishers | 07/17/2017 | 14,100.00 |
| IDS OF PENNSYLVANIA | Interlibrary Delivery Service (IDS) of Pennsylvania | 07/24/2017 | 14,575.00 |
| EBSCO SUBSCRIPTION SERVICES | EBSCO Annual and Nursing Online Renewals FY2017/2018 | 07/17/2017 | 14,950.00 |
| EBSCO SUBSCRIPTION SERVICES | EBSCO Annual Print Renewal FY 2017/2018 | 07/17/2017 | 14,950.00 |
| LYRASIS | Lyrasis Databases FY2017-2018 | 07/17/2017 | 16,805.00 |
| POSTMASTER MANSFIELD | Postage Encumbrance | 06/29/2017 | 18,000.00 |
| PENNSYLVANIA STATE ATHLETIC CONFERE | PSAC Membership Dues 2018 | 07/24/2017 | 19,000.00 |
| GEORGE S. MACMANUS | Rare Books Harrisburg | 07/17/2017 | 19,119.36 |
| HAROLD G JONES COMPANY | INSUL-TEK 400HT & INSUL-TEK | 07/28/2017 | 24,400.00 |
| LAERDAL MEDICAL CORPORATION | SimNewB Simulator Manikin | 08/10/2017 | 24,974.24 |
| OCLC INC | OCLC Illiad, ILL Management Fee for FY 2017-2018 | 07/17/2017 | 25,300.00 |

| IBM CORP | Term License Subscription and Support 12 months | 06/22/2017 | 27,060.15 |
|-------------------------------------|---|------------|--------------|
| EASTERN COPY PRODUCTS | Maintenance Agreement for Envelope Printer FY '18 | 06/30/2017 | 27,625.00 |
| FRONTIER | Telecommunications Service Covers telephone charges for | 07/10/2017 | 35,563.51 |
| CLIFTONLARSONALLEN LLP | Audit FY17 & 18 | 06/30/2017 | 53,277.00 |
| NORTHERN TIER SOLID WASTE AUTHORITY | Refuse Removal FY18 | 07/05/2017 | 57,097.00 |
| MANSFIELD BOROUGH | Sewage Collection & Treatment | 07/10/2017 | 183,552.00 |
| ELLUCIAN SUPPORT INC. | Customer # 102634 Statement# Client#: M02 CORE - | 06/30/2017 | 199,347.00 |
| UNIQUE SOURCE PRODUCTS & SERVICES | Cleaning Contract FY18 | 07/05/2017 | 531,776.04 |
| | | | |
| Total | | | 1,496,337.24 |

Pennsylvania Council of Trustee's Report Summary of Purchases From June 15, 2017 to August 15, 2017

| SUMMARY OF ALL PURCHASES & CONTRAC | <u>TS</u> |
|---|-----------|

| | Total Purchases over (>) \$5,000 from June 16, 2017 to August 15, 2017 | | 209,861.48 |
|-----------------------|---|-----------|--------------|
| | Total Purchases under (<) \$5,000 from June 16, 2017 to August 15, 2017 | | 1,496,337.24 |
| | SUB-TOTAL | \$ | 1,706,198.72 |
| CREDIT CARD PURCHASES | June 16, 2017 to August 15, 2017 | \$ | 60,781.49 |
| | GRAND TOTAL | <u>\$</u> | 1,766,980.21 |

| EASTERN COPY PRODUCTS Print LAMBS CREEK INC. Lunc STAPLES BUSINESS ADVANTAGE USB MARCUMS MAR | e Supplies Shop Freight h With Search Candidate. Flash Drives CUMS Membership | 08/09/2017 06/30/2017 08/01/2017 06/20/2017 06/29/2017 | \$ 2 \$ 3 | 15.36 |
|--|---|--|--------------|-------|
| LAMBS CREEK INC. Lunc STAPLES BUSINESS ADVANTAGE USB MARCUMS MAR | h With Search Candidate. Flash Drives | 08/01/2017 06/20/2017 | \$ 3 | 20.00 |
| STAPLES BUSINESS ADVANTAGE USB MARCUMS MAR | Flash Drives | 06/20/2017 | • | |
| MARCUMS MAR | | | | 30.98 |
| | CUMS Membership | 00/00/0047 | \$ 3 | 39.97 |
| 0745150 | | 06/29/2017 | \$ 4 | 10.00 |
| STAPLES Micro | osoft Ergonomic Keyboard 4000 | 08/09/2017 | \$ 4 | 13.99 |
| DEMANS TEAM SPORTS Base | ball Field Paint | 07/24/2017 | \$ 4 | 14.95 |
| CAMPUS BOOKSTORE CCSI MU L | Logo Folders for Youth Music Camp Registrants | 07/07/2017 | \$ 4 | 18.75 |
| CAPTURED BY CARRIE PHOTOGRAPHY 1 Ho | ur Of Photography Services | 06/29/2017 | \$ 5 | 50.00 |
| IDS OF PENNSYLVANIA IDS of | of Pennsylvania - Address Corrections | 07/24/2017 | \$ 5 | 55.00 |
| STAPLES 2 Car | ses Copy Paper | 08/15/2017 | \$ 5 | 58.60 |
| HARDER SPORTING GOODS Socc | er Balls for Soccer Camp Participants | 07/24/2017 | \$ 6 | 52.00 |
| STAPLES BUSINESS ADVANTAGE Copy | / Paper/Pens | 07/24/2017 | \$ 6 | 67.26 |
| STAPLES, INC. Enve | elopes & Scissors | 07/24/2017 | \$ 6 | 88.06 |
| PETER DAVIS Tech | nical Services for Convocation | 08/10/2017 | \$ 7 | 75.00 |
| WELLSBORO GAZETTE Mans | sfield/Wellsboro Gazette Newspaper Subscription | 07/18/2017 | \$ 8 | 35.00 |
| TITAN SPORTS & GRAPHICS Shirts | s for Music Camp | 08/09/2017 | \$ 8 | 35.00 |
| CHICAGO DISTRIBUTION CENTER Requ | uirements for Certification of Teachers | 07/17/2017 | \$ 8 | 37.00 |
| STAPLES BUSINESS ADVANTAGE Office | e Supply's | 08/09/2017 | \$ 9 | 97.41 |
| STAPLES, INC. Pape | er & White Out | 07/26/2017 | \$ 12 | 24.58 |
| WILSON TRANSPORTATION Bus | Transportation | 07/26/2017 | \$ 12 | 25.00 |
| NA PUBLISHING NA P | Publishing (Microfilm Subscription) | 07/24/2017 | \$ 12 | 25.00 |
| PUDGIES PIZZA Pizza | a Opening Evening | 08/10/2017 | \$ 12 | 26.94 |
| STAPLES BUSINESS ADVANTAGE Ease | el Board | 08/01/2017 | \$ 12 | 29.99 |
| PMEA NEWS ADVERTISING Sumi | mer 2017 Advertisement for PMEA | 06/20/2017 | \$ 13 | 30.00 |
| AASLH AASI | LH History News Print Subscription FY 2017/2018 | 07/17/2017 | \$ 13 | 30.00 |
| BAKER & TAYLOR Bake | er & Taylor Lease to Purchase Books | 07/17/2017 | \$ 13 | 32.00 |
| CAPTURED BY CARRIE PHOTOGRAPHY MU F | Recruitment photos | 06/30/2017 | \$ 15 | 50.00 |
| COMMONWEALTH OF PENNSYVANIA Oper | rator Certificate Fee | 07/24/2017 | \$ 15 | 50.00 |
| MANSFIELD BOROUGH PGat | teway Summer 2017 Students For Pool Passes | 08/01/2017 | \$ 15 | 50.00 |

| ASICS AMERICA CORPORATION | Cross Country Uniforms | 08/09/2017 | \$ | 150.00 |
|------------------------------------|---|------------|----|--------|
| PEPSI-COLA | Bottled Water & Soda For Alumni Golf Tournament | 06/20/2017 | - | 153.92 |
| DEHART, W. A. | Concession Supplies | 08/10/2017 | \$ | 156.24 |
| STAPLES BUSINESS ADVANTAGE | Office supplies. Toner, ink and copy paper | 08/09/2017 | \$ | 170.21 |
| PRO SUPPLY | Envelopes for print shop - #10 and 6.75 | 06/30/2017 | \$ | 179.16 |
| CCSI | Mountie Adventure Camp | 07/13/2017 | \$ | 179.25 |
| NACDA | Individual Membership-Ehrie 7/17-7/18 | 08/10/2017 | \$ | 195.00 |
| COUNTY OF LYCOMING | Pocket Face Masks For CPR Training | 08/01/2017 | \$ | 195.50 |
| WDKC 101.5 | Radio Advertisement on KC101 | 06/30/2017 | \$ | 198.00 |
| MEAEOPP | MEAEOPP Institutional Membership 7/01/2017 - 6/30/2018 | 06/29/2017 | \$ | 200.00 |
| CHRISTOPHER BROWN | Photos Of Campus | 06/30/2017 | \$ | 200.00 |
| NJACAC | NJCAC Membership | 07/17/2017 | \$ | 200.00 |
| SHAWN MITCHELTREE | Gift Cards for Zegalia Golf Tournament fundraiser | 08/01/2017 | \$ | 200.00 |
| OFFICEMAX | Office of Admissions Supplies | 06/26/2017 | \$ | 200.58 |
| OFFICEMAX | Office Supply's | 08/03/2017 | \$ | 206.06 |
| NIGHT & DAY COFFEE CAFE | Working lunch - business meeting with internal and external p | 07/14/2017 | \$ | 225.00 |
| WILLIAMSPORT SUN GAZETTE | Williamsport Sun Gazette Newspaper Subscription FY2017/2 | 07/17/2017 | \$ | 230.00 |
| DEMANS TEAM SPORTS | Baseball Camp T-Shirts | 06/22/2017 | \$ | 234.00 |
| K & D FACTORY SERVICE, INC. | Repairs to Grinder On The Left Side. Wheel was replaced | 07/17/2017 | \$ | 247.50 |
| KNOEBEL'S AMUSEMENT RESORT | Knoebels Alumni Event - Pavilion Rental | 06/28/2017 | \$ | 250.00 |
| 3M COGENT INC | Fingerprint Background Verification Service. | 07/12/2017 | \$ | 253.00 |
| DRAPER SUPPLY | Valve & Curb Box For Field House | 06/21/2017 | \$ | 254.72 |
| HAMPTON INN & SUITES | 2 nights for Gateway Trainer/Speaker Shaashawn | 08/01/2017 | \$ | 270.00 |
| BENEDICTS BUS SERVICE | Transport Students Leadership | 07/20/2017 | \$ | 275.00 |
| NACA | National Association For Campus Activities | 07/11/2017 | \$ | 275.00 |
| NACAC | Student Recruitment: 2017 PVA Fair - Philadelphia 9/26/17 | 07/12/2017 | \$ | 275.00 |
| OFFICE EQUIPMENT SOURCE | Xerox WorkCentre Copier model# 53358 | 07/24/2017 | \$ | 275.00 |
| TIOGA PUBLISHING COMPANY | Library Newspaper Subscription | 07/11/2017 | \$ | 283.50 |
| WIZARD CREATIONS | Golf Tournament Coolers | 07/26/2017 | \$ | 284.00 |
| DIRECT ATHLETICS INC | Online Entry Fees For Track Meets | 06/20/2017 | \$ | 290.25 |
| BLAISE ALEXANDER FORD OF MANSFIELD | Test & Labor For 2006 Ford Taurus Sedan | 06/20/2017 | \$ | 290.50 |

| PERSEUS DISTRIBUTION | 1st Year Experience Books For Orientation | 07/24/2017 | \$ 290.80 |
|-----------------------------------|---|------------|--------------|
| RENT A TENT | CNN Bank Event in Decker Gym | 06/29/2017 | \$ 300.00 |
| RENT A TENT | Tent Rental for Citizens and Northern | 07/26/2017 | \$ 300.00 |
| CAST & CREW | Invitational Ldrshp Inst BRM 5533261007.1611 | 08/01/2017 | \$ 300.00 |
| DAILY REVIEW | Library Newspaper Subscription | 07/11/2017 | \$ 307.80 |
| STAPLES BUSINESS ADVANTAGE | Office Supplies For Camps | 06/20/2017 | \$ 315.80 |
| PAC-TE | PAC-TE Membership | 06/29/2017 | \$ 320.00 |
| PAPA V'S | EMWP Invitational Ldrshp Inst | 08/01/2017 | \$ 322.11 |
| STAPLES CONTRACT & COMMERCIAL INC | Office Supplies | 07/17/2017 | \$ 323.65 |
| DAILY REVIEW | The Daily Review - NTL Athlete for the Year Ad | 06/30/2017 | \$ 325.00 |
| GALE/CENGAGE LEARNING | GALE Ebook Fee | 07/24/2017 | \$ 330.00 |
| CAMPUS BOOKSTORE CCSI | EMWP Invitational Ldrshp Inst T-Shirts | 08/03/2017 | \$ 350.00 |
| PERSEUS DISTRIBUTION | 1st Year Experience Books For Orientation | 07/31/2017 | \$ 363.50 |
| ELSEVIER | Elsevier Standing Order for Advances in Child Development & | 07/17/2017 | \$ 365.00 |
| TOM MCNAMARA | Chicken Barbecue For Gateway Program | 08/03/2017 | \$ 375.00 |
| JILL D. CROSS | Steam Line Repair- Stone | 08/09/2017 | \$ 382.47 |
| EMMA, INC. | EMMA July 2017 | 07/20/2017 | \$ 399.00 |
| THE GALLUP ORGANIZATION | Strengths Finder Codes | 06/30/2017 | \$ 399.60 |
| PHENSA, INC. | PHENSA 2017-2018 Dues | 07/05/2017 | \$ 400.00 |
| TIOGA PUBLISHING COMPANY | Advertising - Tioga pub grad tab | 07/11/2017 | \$ 400.00 |
| THERMO FISHER SCIENTIFIC LLC | Summer Research Supplies | 07/28/2017 | \$ 410.00 |
| TITAN SPORTS & GRAPHICS | T-Shirts | 07/24/2017 | \$ 425.00 |
| OFFICE EQUIPMENT SOURCE | Office Equipment Source Annual Maintenance | 07/24/2017 | \$ 425.00 |
| SANICO | Vacuum Custodial Upgrade | 07/24/2017 | \$ 440.00 |
| ELMIRA STAR GAZETTE | Elmira Star Gazette Newspaper Subscription FY 2017/2018 | 07/17/2017 | \$ 445.00 |
| SEEWALD LABORATORIES INC | Water Testing For Water Plant & Pool | 07/19/2017 | \$ 445.00 |
| STUART LISOWSKI EXCAVATION | R3 Stone | 08/09/2017 | \$ 450.00 |
| NAFSA MEMBERSHIP DEPARTMENT | NAFSA Annual Membership | 07/24/2017 | \$ 459.00 |
| HARDER SPORTING GOODS | MBB Camp T-Shirts | 08/10/2017 | \$ 499.75 |
| AJ'S OUTDOOR POWER EQUIPMENT | Repair Of Equipment FY18 | 06/30/2017 | \$ 500.00 |
| MARKS CARPET CLEANING | Carpet Cleaning: Presidents Residence | 06/30/2017 | \$ 500.00 |
| | | | |

| RICHARD DOUTY | Pest Control FY18 | 06/30/2017 | \$ 500.0 |
|----------------------------|--|------------|----------|
| WALL STREET JOURNAL | Wall Street Journal Newspaper | 07/17/2017 | \$ 500.0 |
| FINE ANTIQUARIAN BOOK, LLC | Purchase Books | 07/24/2017 | \$ 500.0 |
| WILD ROSE INC. | Concrete For Campus Wide Stair & Sidewalk Repair | 06/20/2017 | \$ 515.0 |
| Library of Congress | Library of Congress Classification Web | 07/24/2017 | \$ 525.0 |
| Library of Congress | Library of Congress Cataloger's Desktop | 07/24/2017 | \$ 530.0 |
| OFFICE EQUIPMENT SOURCE | Office Equipment Source Phaser 3300MFP/X Multi Printer | 07/24/2017 | \$ 550.0 |
| PRO SUPPLY | Print shop supplies | 06/30/2017 | \$ 559.5 |
| BLACKBOARD TRANSACT | Omega Copier Cable For RICOH Devices | 07/20/2017 | \$ 572.0 |
| PACAC | Admissions - Regional Fairs | 07/24/2017 | \$ 595.0 |
| WIZARD CREATIONS | Golf Tournament Coolers For All Participants | 08/01/2017 | \$ 596.0 |
| XEROX CORP | Print Charges | 07/24/2017 | \$ 600.0 |
| NEOPOST USA INC | Postage Meter Rental | 06/30/2017 | \$ 624.0 |
| CAMPUS BOOKSTORE CCSI | USA Today Newspaper Subscription | 07/13/2017 | \$ 635.0 |
| MANSFIELD EMBROIDERY | T-Shirts for 2017 Earth Day Camp | 08/15/2017 | \$ 660.0 |
| GALE GROUP | Annual Renewal for Book Review Index | 07/24/2017 | \$ 664.0 |
| PAPA V'S | Meals for Baseball Camp | 06/22/2017 | \$ 672.5 |
| SPST INC. | Red and Black backpacks for the Gateway 2017 students. | 07/25/2017 | \$ 673.7 |
| MILLBROOK PLAYHOUSE | Fun Home For 62 Students | 07/27/2017 | \$ 744.0 |
| OFFICE EQUIPMENT SOURCE | Office Equipment Source Maintenance Agreement | 07/24/2017 | \$ 745.0 |
| LYRASIS | Lyrasis Annual membership FY 2017-2018 | 07/17/2017 | \$ 750.0 |
| SANICO | Custodial Supplies | 07/24/2017 | \$ 763.7 |
| PA ENVIRONMENTAL RESOURCE | PERC Annual Dues | 07/17/2017 | \$ 765.0 |
| PRO SUPPLY | Marketing Dept. Supplies | 06/22/2017 | \$ 792.6 |
| NPF SPORTS | NPF Sports - ON-AIR advertising in NEPA | 06/30/2017 | \$ 795.0 |
| BRUCE DART | Hall Of Fame Photographs | 08/10/2017 | \$ 800.0 |
| SUITCASE PRESS | Release of Claims for Suitcase Press | 07/19/2017 | \$ 800.0 |
| PEPSI-COLA | Bottled water/soda | 08/10/2017 | \$ 804.6 |
| STAPLES BUSINESS ADVANTAGE | Office Supplies | 06/20/2017 | \$ 827.0 |
| PRO SUPPLY | Disinfecting Wipes | 08/10/2017 | \$ 845.0 |
| WILLIAMSPORT SUN-GAZETTE | Grad Tab Add | 07/19/2017 | \$ 856.3 |
| | | | |

| HARDER SPORTING GOODS | MU Soccer Camp T-Shirts And Soccer Balls | 06/20/2017 \$ | 871.00 |
|-------------------------------------|--|---------------|----------|
| R & M PAINTBALL | Paintball Course Outing | 07/31/2017 \$ | |
| TWIN TIER PAINT WALLCOVERING | Paint & Grout For Manser | 06/20/2017 \$ | |
| TWIN TIER PAINT WALLCOVERING | Purchase Urethane Grout For Quarry Tiles -Lower Manser | 06/29/2017 \$ | |
| BLUE RIDGE CABLE TV | Cable TV Service | 07/20/2017 \$ | |
| STUART LISOWSKI EXCAVATION | Stone R3 & R4 | 08/03/2017 \$ | |
| PEPSI-COLA | Bottled water/soda for Recycling Event | 07/18/2017 \$ | |
| CAPTURED BY CARRIE PHOTOGRAPHY | Alumni Weekend 2017 Photography | 06/30/2017 \$ | |
| JILL D. CROSS | Swan Street Repair | 08/10/2017 \$ | |
| SANICO | PAC Custodial Upgrade | 07/24/2017 \$ | |
| PRO SUPPLY | TP, Paper Towels, Black and Clear Garbage Bags | 07/24/2017 \$ | 982.80 |
| SANICO | Cleaning Equipment FY18 | 06/30/2017 \$ | 1,000.00 |
| LAWN & GOLF SUPPLY CO | Duel Wheel Kit | 07/24/2017 \$ | 1,027.70 |
| ENCYCLOPEDIA BRITANNICA | Encyclopedia Britannica Online | 07/24/2017 \$ | 1,075.00 |
| WHEELAND, DAMEN | Mulch For Campus Landscaping | 06/22/2017 \$ | 1,105.00 |
| RYDIN DECAL | 2017/2018 Parking Decals | 06/29/2017 \$ | 1,119.60 |
| CHEMUNG SPRING WATER CO INC | Annual Renewal For Cooler Rental | 08/02/2017 \$ | 1,148.40 |
| CAREER DIMENSIONS INC | Career Dimensions, FOCUS Career Exploration Program | 08/14/2017 \$ | 1,164.00 |
| BENEDICTS BUS SERVICE | School Bus Transportation Service | 06/30/2017 \$ | 1,170.00 |
| NACAC | Student Recruitment: 2017 Fall Baltimore NCF | 07/11/2017 \$ | 1,190.00 |
| OBJECTIF LUNE | Software For Print/Mail Room | 06/30/2017 \$ | 1,200.00 |
| PENN STATE FACILITIES ENGINEERING I | Alumni Hall Structural Services | 08/10/2017 \$ | 1,200.00 |
| TITAN SPORTS & GRAPHICS | T-Shirts For Music Camps | 06/21/2017 \$ | 1,202.50 |
| SANICO | Multi Purpose Scrubber | 07/24/2017 \$ | 1,250.00 |
| PALCI INC | Palci Rapid ILL Maintenance Fee | 07/24/2017 \$ | 1,300.00 |
| SANICO | Foam Soap | 07/24/2017 \$ | 1,312.50 |
| A. G. MAURO COMPANY | Card Readers For Dorms | 07/26/2017 \$ | 1,450.00 |
| SUNY CORNING COMMUNITY COLLEGE | Customer Service Training | 07/20/2017 \$ | 1,500.00 |
| COMMISSION FOR THE UNIVERSITIES | COP Dues for fiscal year 7/1/17-6/30/18 | 06/29/2017 \$ | 1,500.00 |
| BLACKBAUD, INC. | Blackbaud upgrades | 06/29/2017 \$ | 1,530.86 |
| BIELS INFO TECH SYSTEMS CORP | Biel's Information Technology Indus Scanned | 07/24/2017 \$ | 1,550.00 |

| CHEMUNG SPRING WATER CO INC | Annual Renewal For Cooler Rental | 06/30/2017 | 1,563.80 |
|-------------------------------------|--|------------|----------|
| BENEDICTS BUS SERVICE | School Bus Transportation Service | 06/20/2017 | |
| I D BOOTH INC | Manser HVAC Chiller Repair | 06/20/2017 | |
| WILLIAM REESE COMPANY | Purchase Books | 07/24/2017 | |
| PRO SUPPLY | Custodial Supplies | 07/24/2017 | 1,764.40 |
| POSTAGE PROS PLUS INC. | Maintenance For Postage System | 06/29/2017 | 1,778.70 |
| THE GALLUP ORGANIZATION | Strengths Finder Codes | 07/20/2017 | 1,998.00 |
| UNIVAR USA INC. | Chemicals For Water Plant | 08/01/2017 | 2,007.52 |
| LIBRARY TECHNOLOGIES INC | Library Technologies Inc., Authority Express Files/Updates F | 07/24/2017 | 2,100.00 |
| GARSTON SIGN SUPPLIES | Roland Ink For Print Shop | 06/30/2017 | 2,121.10 |
| NORTHERN TIER TREE SERVICE | Tree Removal & Stump Grinding | 06/22/2017 | 2,280.00 |
| TRANE US INC | HVAC Supplies | 08/08/2017 | 2,481.21 |
| WHEELER ASSESSMENT & CONSULTIN, LLC | Instructor For Police Academy | 07/05/2017 | 2,490.00 |
| Wellsboro Rental Center | Equipment Rental For Utility Management | 07/17/2017 | 2,499.00 |
| NORTHERN TIER TREE SERVICE | Removal Of Various Stumps & Trees | 06/30/2017 | 2,500.00 |
| LABSTATS | Lab Stats Cloud-Based License | 06/22/2017 | 2,500.00 |
| H.B. MCCLURE | Replace Filters, Motor And Belt | 06/22/2017 | 2,551.00 |
| MANSFIELD MUNICIPAL AUTHORITY | Water Encumbrance | 08/15/2017 | 2,679.74 |
| COOPER FRIEDMAN ELECTRIC | Repair Of Air Conditioning Drive Motor Hickory Manor | 08/08/2017 | 2,729.06 |
| DAGGETT SAND & GRAVEL | Sand And Gravel | 06/30/2017 | 2,750.00 |
| WAVEFUNCTION, INC | Software for Chemistry Department | 07/20/2017 | 2,750.00 |
| FINE ANTIQUARIAN BOOK, LLC | Purchase Books | 07/24/2017 | 2,850.00 |
| PALCI INC | Palci EZ Borrow Maintenance/Access Fees | 07/24/2017 | 2,850.00 |
| SANICO | Toilet Tissue | 07/24/2017 | 2,918.50 |
| WERT BOOKBINDING INC | Wert Bookbinding for FY 2018 | 07/24/2017 | 3,000.00 |
| JONES & BARTLETT LEARNING | Law enforcement responder books for cadets EMR course | 07/17/2017 | 3,057.85 |
| SANICO | Paper Towels | 07/24/2017 | 3,200.00 |
| MUSIC THEATRE INTERNATIONAL | Musical contract | 08/03/2017 | 3,240.95 |
| VOYCETRESS MEDIA | Speaker: Summer Gateway 2017 workshops | 07/12/2017 | 3,245.63 |
| COLLEGES OF DISTINCTION | Colleges of Distinction Membership | 07/24/2017 | 3,300.00 |
| ACCUZIP INC. | Presorting Address Software | 06/29/2017 | 3,585.00 |
| | | | |

| EDULINK, INC. | 2017-2018 annual fee-Act 48 | 08/10/2017 | \$ 3,621.00 |
|-------------------------------|---|------------|------------------|
| COREY CREEK GOLF CLUB | Course Fees For 2017 Alumni Golf Tournament | 06/22/2017 | \$ 3,640.00 |
| TULPEHOCKEN WATER CO. | Water For Departments | 06/30/2017 | \$ 3,758.08 |
| NORTHERN TIER LAW ENFORCEMENT | Instructors For 17/18 Police Academy | 07/05/2017 | \$ 3,810.00 |
| COLLEGIATE EMPOWERMENT INC | Seminars: Sexual Assault Education (Zero Shades) & Alcoho | 08/08/2017 | \$ 3,825.00 |
| HYATT PLACE WASHINGTON DC | Hotel Rooms For 2017 Gateway Program | 07/11/2017 | \$ 3,984.60 |
| BLACKBAUD, INC. | Blackbaud Contract - Record Band Upgrade | 07/26/2017 | \$ 4,320.00 |
| PALCI INC | Palci EZ Borrow Consortium Membership Dues | 07/24/2017 | \$ 4,375.00 |
| BAKER & TAYLOR | Baker & Taylor Book Leasing Program | 07/17/2017 | \$ 4,420.00 |
| PRO SUPPLY | Marketing Supplies | 06/22/2017 | \$ 4,513.78 |
| STAPLES BUSINESS ADVANTAGE | Ink & Paper For Print Shop | 06/30/2017 | \$ 4,683.23 |
| COPYRIGHT CLEARANCE CENTER | Copyright Clearance Center | 07/24/2017 | \$ 4,830.00 |
| SIDEARM SPORTS PROPERTIES | Website Management | 08/02/2017 | \$ 4,968.00 |
| Total | | | \$ 209,861.48 |

MANSFIELD UNIVERSITY

COUNCIL OF TRUSTEES MEETING

Wednesday, November 8, 2017 2:00 p.m.

North Hall 6th Floor Community Room

AGENDA

- I. MEETING CALLED TO ORDER
- II. RECORDING OF ATTENDANCE
- III. PUBLIC COMMENTS
- IV. APPROVAL OF MINUTES

September 20, 2017 (Exhibit A)

MOTION:

- V. COMMITTEE REPORTS
 - A. Academic Affairs, Enrollment, & Student Affairs Report (Dr. Ulrich)
 - B. Finance and Administration Report (Ms. Felondis)

MOTION to approve \$985,549.53 in aggregate value for purchase orders of \$5,000 or more for the period of August 16, 2017 through October 15, 2017 as identified in Exhibit B.

MOTION to approve the Annual Physical Inspection of Facilities conducted on September 20, 2017 as identified in Exhibit C.

MOTION to approve the Annual Certification of Compliance with Board of Governors' Policy 1985-04-A: University External Support as identified in Exhibit D.

MOTION to accept the independent auditor's report for the fiscal year ending June 30, 2017. A copy of ClfitonLarsonAllen's report was distributed and reviewed at the Council of Trustees Audit Report Meeting.

C. Student Life and Living (Mr. Crofchick)

VI. OLD BUSINESS

VII. NEW BUSINESS

Emeritus Status

Based on the recommendations of the appropriate department, the Interim Provost & Senior Vice President for Academic Affairs, and in compliance with a poll of the senior faculty, the Interim President recommends that emeritus status be granted to the following individuals:

Dr. Nancy Boston, a faculty member in the Music department from August 12, 1989 through May 29, 2015.

Mr. Andrew Havalchak, a faculty member in the Business Administration department from August 29, 1980 through June 23, 2017.

Mr. John Phillips, a faculty member in the Math and Computer Information Science department from August 12, 2000 through September 29, 2017.

VIII. INFORMATION ITEMS – NO ACTION REQUIRED

IX. EDUCATIONAL FEATURE

Ms. Judi Brayer, New Student Welcome & Orientation

X. REPORTS

Interim President Scott Barton

<u>PACT</u>

Student Government Association

XI. OTHER BUSINESS

XII. DATE OF NEXT MEETING

The next regular meeting of the Mansfield University Council of Trustees is scheduled for Wednesday, March 21, 2018, 2:00 p.m. in the North Hall 6th Floor Community Room.

The Mansfield University Council of Trustees annual retreat will be held on **Wednesday, January 31, 2018 in North Hall**.

XIII. ADJOURNMENT

MANSFIELD UNIVERSITY

COUNCIL OF TRUSTEES MEETING

Wednesday, September 20, 2017 2:00 p.m.

North Hall 6th Floor Community Room

Minutes

I. MEETING CALLED TO ORDER

Chairman Kilmer called the meeting to order at 2:00 p.m.

FOR THE RECORD: in accordance with the Sunshine Law, this meeting was advertised in the *Wellsboro Gazette* on September 7, 2017.

II. RECORDING OF ATTENDANCE

The following Trustees attended:

- Mr. Steven Crawford, Vice Chairman
- Mr. Max Gannon, Member
- Ms. Mackenzie Hafer, Member
- Mr. Patrick Henderson, Secretary
- Ms. Bobbi Kilmer, Chairperson
- Mr. Ralph H. Meyer, Member
- Ms. Karen J. Russell, Member
- Mr. Aaron K. Singer, Member
- Dr. Robert D. Strohecker, Member
- Mr. Bruce L. Vickery, Member

Members of the University staff who attended are as follows:

- Mr. Scott Barton. Interim President
- Ms. Pamela Boyce, Secretary to the Council of Trustees
- Mr. Frank Crofchick, Dean of Students
- Mr. Terry Day, Assistant Director, Public Relations
- Ms. Tammy Felondis, Interim Vice President of Finance & Administration
- Mr. Paul McMillen, External Relations
- Dr. Nancy Sidell, Dean, College of Natural & Social Sciences
- Dr. Lee Stocks, Associate Professor, Geosciences
- Dr. John Ulrich, Dean, College of Arts & Humanities
- Mr. Mike Wilson, AFSCME President

Others in attendance:

III. PUBLIC COMMENTS

No public comments.

IV. APPROVAL OF MINUTES

A motion was made by Dr. Strohecker, seconded by Mr. Meyer, and unanimously carried to approve the minutes of July 19, 2017 as identified in Exhibit A.

V. COMMITTEE REPORTS

A. Academic Affairs, Enrollment, & Student Affairs Report (Dr. Ulrich)

Dr. Ulrich noted the topics discussed in the Academic Affairs Report:

- Update on APSCUF Meet and Discuss meeting
- Academic Program Update

B. Finance and Administration Report (Ms. Felondis)

Ms. Felondis noted the topics discussed in the Finance and Administration Report:

- Review of Purchases over \$5,000 (Exhibit B)
- Facilities Tour

Approval of Purchase Orders of \$5,000 or more

Upon the recommendation of the Interim Vice President for Finance and Administration and the Interim President, a motion was made by Mr. Gannon, seconded by Mr. Henderson and unanimously carried to approve purchase orders of \$5,000 or more for the period of June 16, 2017 through August 15, 2017 for a total of \$1,496,337.24, as identified in Exhibit B.

Annual Operating Budget

Upon the recommendation of the Interim Vice President for Finance and Administration, a motion was made by Mr. Singer, seconded by Ms. Russell, and unanimously carried to approve the Annual Operating Budget as presented by Interim President Barton.

- C. <u>Human Resources Report</u> (Ms. Hagan)
- No report

D. External Relations Report (Mr. McMillen)

Mr. McMillen noted the topics discussed in the University Advancement Report:

Ms. Casey Wood has been selected as the new Director of Alumni Relations

• Mr. McMillen shared that he has submitted his resignation effective October 31st. Chairperson Kilmer thanked Mr. McMillen for all his efforts.

VI. OLD BUSINESS

No old business discussed

VII. NEW BUSINESS

November Meeting Date

The November meeting date is November 8, 2017.

Emeritus Status

Upon the recommendation of the appropriate departments, the Provost and Vice President for Academic Affairs, the President and in compliance with a poll of the senior faculty, **a motion** was made by Mr. Meyer, seconded by Mr. Crawford, and unanimously carried to grant emeritus status to the following individuals:

Dr. Jannis Floyd, a faculty member in the Education and Special Education Department from August 20, 1994 through June 30, 2017.

Dr. Louise Sullivan-Blum, a faculty member in the English and World Languages Department from August 12, 1989 through June 23, 2017.

Dr. Edward Washington, a faculty member in the English and World Languages Department from August 19, 1995 through June 24, 2016.

Ms. Boyce will prepare the appropriate letters of notification on behalf of the Council of Trustees.

VIII. INFORMATION ITEMS - NO ACTION REQUIRED

Interim Vice President Felondis reminded the Trustees that the tour of Facilities will immediately follow the meeting.

IX. Educational Feature

Dr. Lee Stocks, Geosciences shared his experience teaching in China this past summer. He gave background and expectations of the program. Dr. Stocks shared highlights from teaching as well as pictures.

X. REPORTS

Interim President Scott Barton

Interim President Barton provided the following report:

- A food pantry has been established on campus and is currently staffed by student volunteers. President Barton thanked Dr. Nancy Sidell and her team. This has been well received across campus.
- Project textbook assists student with obtaining textbooks. This is SGA funded and supported.
- The new athletic brand has launched.
- Our students adopted a classroom in Texas and are collecting supplies to send to them.
- Homecoming is next weekend.

PACT

Ms. Russell shared the fall PACT conference is October 11, 2017. She encouraged Trustees to attend if they are able and said this would be an opportunity to meet with the Interim Chancellor.

Student Government Association

No report.

XI. OTHER BUSINESS

XIII. DATE OF NEXT MEETING

The next regular meeting of the Mansfield University Council of Trustees is scheduled for **Wednesday, November 8, 2017, 2:00 p.m. in the North Hall 6th Floor Community Room.**

XIV. ADJOURNMENT

The meeting was adjourned at 2:34 pm.

Respectfully Submitted,

*Fam Boyce*Pam Boyce

| Vendor-Name | Remarks | PO Date | PO Amount |
|------------------------------------|--|------------|------------|
| | | | |
| AKROM ASSOCIATES | Service for various pieces equipment | 9/12/2017 | 5,000.00 |
| NANCY PARRILLO | Commencement Coordinator - Fall 2017 | 10/3/2017 | 5,000.00 |
| L & L BOILER MAINTENANCE | Repair, replace refractory on the fireside of Boiler #1. | 9/21/2017 | 5,544.00 |
| BENEDICTS BUS SERVICE | Bus transportation | 9/1/2017 | 5,592.00 |
| PRESIDIO NETWORKED SOLUTIONS, INC. | RENEWAL CON-SMARTNET RENEWAL | 9/19/2017 | 5,673.34 |
| AIRGAS EAST INC. | Annual contract for gas cylinder rental for 2017/2018 acad | 8/17/2017 | 5,700.00 |
| WILLIAMS OIL & PROPANE | Fuel For Mansfield Inground Fuel Storage | 8/29/2017 | 8,000.00 |
| DRAPER SUPPLY | Patch Asphalt Oak, Retan and Straughn Hall | 9/26/2017 | 13,444.75 |
| MURPHY AND DITTENHAFER INC | Construction-Schematic Design & Development | 9/19/2017 | 13,450.00 |
| HILSHER GRAPHICS | 5511204000 LJH VIEW BOOKS/LITHO REVISIONS | 10/4/2017 | 16,039.52 |
| EASTERN COPY PRODUCTS | Copy Chargebacks | 9/14/2017 | 18,100.00 |
| MARK POLONIA | Video Production Specialist | 10/9/2017 | 19,000.00 |
| WILLIAMS OIL & PROPANE | Fuel For Mansfield Inground Fuel Storage | 8/28/2017 | 19,500.00 |
| GE BETZ, INC. | Boiler Water Treatment Bid | 10/11/2017 | 21,200.00 |
| DRAPER SUPPLY | Repair and repave Stadium Dr and Allen access road. | 9/26/2017 | 91,515.30 |
| CLARK CONTRACTORS INC | Design and Construct a Salt Shed/Storage Building | 8/23/2017 | 110,432.25 |
| CLARK CONTRACTORS INC | Design North Hall Railing | 9/13/2017 | 112,358.37 |
| GUTHRIE CLINIC | HEALTH CARE SERVICES - CONTRACT #HC2008 | 10/2/2017 | 170,000.00 |
| GUTHRIE CLINIC | HEALTH CARE SERVICES - CONTRACT #HC2008 | 10/2/2017 | 170,000.00 |
| GUTHRIE CLINIC | HEALTH CARE SERVICES - CONTRACT #HC2008 | 10/2/2017 | 170,000.00 |
| Total | | | 985,549.53 |

Pennsylvania

Council of Trustee's Report

Summary of Purchases

From August 16, 2017 to October 15, 2017

| CHMMARV | OF ALL | PURCHASES & | CONTRACTS |
|-------------|--------|------------------------|-----------|
| JUIVIIVIANT | OF ALL | PUNCHASES & | CONTRACTS |

| Total Purchases over (>) \$5,000 from August 16, 2017 to October 15, 2017 | | 985,549.53 |
|--|----|--------------|
| Total Purchases under (<) \$5,000 from August 16, 2017 to October 15, 2017 | \$ | 135,819.85 |
| SUB-TOTAL | \$ | 1,121,369.38 |

CREDIT CARD PURCHASES

August 16, 2017 to October 15, 2017 \$ **63,908.55**

GRAND TOTAL \$ 1,185,277.93

| Vendor-Name | Remarks | PO Date | PO Amount |
|--------------------------------|---|------------|-----------|
| PAPA V'S | Meal for Hypnotist on 8/26/17 | 9/20/2017 | \$ 9.90 |
| CAROLINA BIOLOGICAL SUPPLY CO. | Purchase Living Frogs For Physiology Lab. | 9/29/2017 | \$ 18.50 |
| PAPA V'S | Lunch for search candidate during interviewprocess | 9/7/2017 | \$ 23.25 |
| STAPLES BUSINESS ADVANTAGE | Labels For a Mailing & Calendar | 10/4/2017 | \$ 29.17 |
| FISHER SCIENTIFIC COMPANY | Purchase Chemical Student Research Project. | 8/29/2017 | \$ 30.00 |
| STAPLES BUSINESS ADVANTAGE | Tape,Packing tape,Key tags | 10/10/2017 | \$ 30.32 |
| CAMPUS BOOKSTORE CCSI | Gift - Interim Chancellor | 9/11/2017 | \$ 31.95 |
| STAPLES BUSINESS ADVANTAGE | Toner | 10/10/2017 | \$ 37.98 |
| STAPLES BUSINESS ADVANTAGE | Office Supplies | 10/10/2017 | \$ 41.98 |
| CAROLINA BIOLOGICAL SUPPLY CO. | Bovine Blood For Physiology Lab. | 8/17/2017 | \$ 42.50 |
| B & H PHOTO-VIDEO | B & H Photo Art Supplys | 10/10/2017 | \$ 42.90 |
| NCS PEARSON, INC. | MAT Computer Bases Test | 10/10/2017 | \$ 50.00 |
| WARDS SCIENCE | BLOOD BOVINE DEFIBRINATED 100ML | 8/21/2017 | \$ 57.05 |
| DICK BLICK ART MATERIALS | 9x12 Sketch Pad | 9/20/2017 | \$ 57.36 |
| CAMPUS BOOKSTORE CCSI | Red Folders | 10/2/2017 | \$ 60.00 |
| STAPLES BUSINESS ADVANTAGE | COPY PAPER & CALCULATOR RIBBON FOR BSS | 8/29/2017 | \$ 62.39 |
| PHONAK HEARING SYSTEMS | Oticon FM 9 Hearing Disabilities | 9/19/2017 | \$ 68.99 |
| STAPLES BUSINESS ADVANTAGE | Copy paper for the office | 9/7/2017 | \$ 70.04 |
| LAMBS CREEK INC. | Lunch w/ two candidates during campus interview | 9/7/2017 | \$ 72.31 |
| STAPLES BUSINESS ADVANTAGE | 2 Cases Paper for 5th floor Copy machine/printing | 9/6/2017 | \$ 74.19 |
| PETER DAVIS | Tech Fee for guest Speaker Erik Loomis in Straughn Auditorium | 9/20/2017 | \$ 75.00 |
| PETER DAVIS | Straughn Hall Tech Support-Peter Davis | 10/10/2017 | \$ 75.00 |
| STAPLES BUSINESS ADVANTAGE | Fax Toner | 10/4/2017 | \$ 76.49 |
| WIDENER UNIVERSITY | Membership Fee - PA Deans' Forum | 9/25/2017 | \$ 80.00 |
| STAPLES, INC. | Office Supplies | 10/4/2017 | \$ 82.36 |
| SIGMA-ALDRICH | Nitrocefin Disks For Microbiology Labs. | 9/11/2017 | \$ 82.80 |
| DICK BLICK ART MATERIALS | Martha Campbell - ART2240-01 2D Design | 9/7/2017 | \$ 88.98 |
| STAPLES BUSINESS ADVANTAGE | Staples Bus Advantage Martha Campbell | 9/11/2017 | \$ 91.18 |
| STAPLES BUSINESS ADVANTAGE | Ink cartridges/markers | 10/4/2017 | \$ 93.25 |
| INTEGRATED DNA TECHNOLOGIES | Purchase Custom DNA Oligio Primers. | 8/22/2017 | \$ 93.35 |

| FISHER SCIENTIFIC COMPANY | Purchase ethanol reagent for teaching biology labs. | 9/14/2017 | 98.95 | 5 |
|-------------------------------------|---|--------------|----------|---|
| FISHER SCIENTIFIC COMPANY | Belt To Repair Orbit 1900 Lab Shaker | 8/17/2017 | 99.10 |) |
| NCS PEARSON, INC. | MAT test (2) | 9/7/2017 | 100.00 |) |
| TIOGA COUNTY VISITORS BUREAU | Addvertisement | 9/7/2017 | 100.00 |) |
| CAMPUS BOOKSTORE CCSI | Bookstore Certificates for New Student Welcome | 9/14/2017 | 100.00 |) |
| ASCA | Membership Renewal ASCA | 10/10/2017 | 107.00 |) |
| COMFORT INN | Lodging for Jason Quinn | 10/4/2017 | 109.89 |) |
| STAPLES BUSINESS ADVANTAGE | Purchase printer paper, batteries and dry erase markers | 10/4/2017 | 110.26 | õ |
| DEPARTMENT OF LABOR & INDUSTRY | BOILER INSPECTION & CERTIFICATE | 10/10/2017 | 124.00 |) |
| STAPLES BUSINESS ADVANTAGE | DELL Toner Cartridges | 8/29/2017 | 3 131.99 |) |
| COUNTY OF LYCOMING | ESCI EMR Certification cards | 9/20/2017 | 3 132.00 |) |
| PUDGIES PIZZA | Pizza for gateway students | 9/14/2017 | 132.95 | 5 |
| SOLDIERS & SAILORS MEMORIAL HOSPITA | CPR Cards, DVD Rental | 9/7/2017 | 3 145.00 |) |
| MAIN STREET YOGA | Yoga Instruction: Trio | 8/28/2017 | 5 150.00 |) |
| PETER DAVIS | Peter Davis (services) | 9/20/2017 | 150.00 |) |
| OFFICEMAX | Water For The Hospitality Room | 10/10/2017 | 159.00 |) |
| STAPLES, INC. | Office shredder | 8/17/2017 | 5 159.99 |) |
| JILL D. CROSS | SWAN STREET STEAM LINE REPAIR | 9/14/2017 | 166.36 | õ |
| FISHER SCIENTIFIC COMPANY | Purchase Ethyl Alcohol Chemistry Labs. | 9/20/2017 | 169.16 | õ |
| PA TRIO UPWARD BOUND PROGRAM | Membership for PA of TRiO Association | 9/12/2017 \$ | 175.00 |) |
| TITAN SPORTS & GRAPHICS | Track & Field Uniform Embroidery | 9/25/2017 \$ | 175.00 |) |
| RIVER VALLEY REGIONAL YMCA | Entry Fees For 5K Race | 9/7/2017 \$ | 180.00 |) |
| DICK BLICK ART MATERIALS | Martha Campbell - ART2240-01 2D | 9/25/2017 \$ | 194.25 | 5 |
| NFHCA | Field Hockey Coach | 9/6/2017 \$ | 200.00 |) |
| DICK BLICK ART MATERIALS | Martha Campbell - ART 2240 - 2D Design | 9/7/2017 \$ | 209.74 | 1 |
| PAPA V'S | Mountie Ambassador Training | 9/25/2017 \$ | 210.65 | 5 |
| STAPLES BUSINESS ADVANTAGE | Staples Business Adv. | 9/7/2017 \$ | 217.01 | 1 |
| STAPLES BUSINESS ADVANTAGE | Office Supplies | 9/11/2017 \$ | 223.54 | 1 |
| B & H PHOTO-VIDEO | Digital Photography | 9/25/2017 \$ | 228.28 | 3 |
| STAPLES BUSINESS ADVANTAGE | Office Supplies | 9/11/2017 \$ | 229.33 | 3 |
| NATIONAL FASTPITCH COACHES ASSOC. | Membership Renewal Edith Gallagher Softball | 9/20/2017 \$ | 235.00 |) |

| HARDER SPORTING GOODS | Football Laundry Pins | 8/29/2017 \$ | 239.40 |
|-------------------------------------|--|---------------|--------|
| PELACHICK INVESTIGATIONS AND | Classroom Instruction Police Academy | 9/11/2017 \$ | 240.00 |
| PAPA V'S | Mountie Ambassador Training | 9/25/2017 \$ | 243.71 |
| DICK BLICK ART MATERIALS | Michelle Lockwood - GRA3350 Typography Supplys | 8/22/2017 \$ | 243.81 |
| STAPLES BUSINESS ADVANTAGE | Office Supplies For TRiO | 8/30/2017 \$ | 248.47 |
| THE KLAGES AGENCY INC | Professional Artist Services | 9/12/2017 \$ | 250.00 |
| CPUB | Annual membership due for Biologists (CPUB) | 10/4/2017 \$ | 250.00 |
| CCSI | Mugs for Cadet Graduation Gifts | 10/4/2017 \$ | 252.00 |
| NORTHERN TIER SOLID WASTE AUTHORITY | Disposal of Refuse/Hauling | 9/20/2017 \$ | 253.78 |
| OFFICEMAX | Xerox Phaser 6500 color laser printer | 9/14/2017 \$ | 258.24 |
| STAPLES CONTRACT & COMMERCIAL INC | Office Supplies | 9/11/2017 \$ | 272.53 |
| RENT A TENT | Tent Rental For Gateway | 8/18/2017 \$ | 275.00 |
| DICK BLICK ART MATERIALS | Alan Bennett - ART1107 - Global Art | 8/29/2017 \$ | 277.75 |
| DICK BLICK ART MATERIALS | Pads/pens/pencils/erasers | 8/17/2017 \$ | 279.83 |
| JILL D. CROSS | Stone For Water Line Repair | 8/22/2017 \$ | 289.21 |
| CAST & CREW | College Ready Writing Inst Food | 8/23/2017 \$ | 300.00 |
| BRUCE DART | Trustee Frames and President's Photo | 10/3/2017 \$ | 325.00 |
| STAPLES, INC. | Ink For Academy Printer | 10/4/2017 \$ | 350.53 |
| INTEGRATED DNA TECHNOLOGIES | Purchase gBlocks GeneFragments 125-500 bp | 9/20/2017 \$ | 356.00 |
| PENNYSAVER | Pennysaver adv-LUMA/Homecoming | 9/7/2017 \$ | 370.00 |
| RENT A TENT | Nw Student Welcome | 9/20/2017 \$ | 375.00 |
| FISHER SCIENTIFIC COMPANY | Purchase Chemicals and Supplies | 9/7/2017 \$ | 378.37 |
| BRUCE DART | Police Academy Cadet Photo Session | 10/3/2017 \$ | 380.00 |
| BEAGLE MEDIA. LLC | 2017 fall/winter explore Wells | 9/7/2017 \$ | 387.50 |
| CRESTMONT INN VENTURE LLC | Afternoon in Eagles Mere | 9/13/2017 \$ | 414.00 |
| MAKEMUSIC INC | Software For Smartmusic | 9/7/2017 \$ | 437.00 |
| FRONT RUSH LLC | License Fee for Baseball paid by CCSI | 10/10/2017 \$ | 455.00 |
| JILL D. CROSS | Stone/Screenings | 10/10/2017 \$ | 462.72 |
| WILD ROSE INC. | SIDEWALK,SECURITY,SIGNAGE CONCRETE | 9/14/2017 \$ | 489.25 |
| DICK BLICK ART MATERIALS | Dick Blick Art Supplies | 10/10/2017 \$ | 490.03 |
| MEADS OVERHEAD DOOR | REPAIRS TO MANSER OVERHEAD DOOR | 9/12/2017 \$ | 500.00 |

| | | 0/10/0017 | |
|------------------------------------|---|---------------|--------|
| KEYSTONE NORTH, INC. | Various repairs to Manser equipment | 9/12/2017 \$ | 500.00 |
| STUART LISOWSKI EXCAVATION | Brooks storm culbert pipe trench paving | 10/12/2017 \$ | 500.00 |
| TIMOTHY PAYNE | Ammo Needed For Qualifications | 10/10/2017 \$ | 500.00 |
| JILL D. CROSS | Rock | 9/7/2017 \$ | 521.21 |
| MOUNTAIN MEASURMENT INC | NCLEX Program Reports - Mountain Measurement For Nursing | 10/10/2017 \$ | 525.00 |
| OFFICEMAX | Dell Toner | 10/4/2017 \$ | 559.14 |
| PEPSI-COLA | Bottled water for High School visit day | 10/12/2017 \$ | 595.50 |
| STAPLES BUSINESS ADVANTAGE | Staples Bus Adv | 8/29/2017 \$ | 598.20 |
| MANSFIELD EMBROIDERY | Black adult Tee | 8/29/2017 \$ | 600.00 |
| MEAD'S GREENHOUSE | CAMPUS BEAUTIFICATION TREES | 10/4/2017 \$ | 630.00 |
| PRO SUPPLY | WIPES DISINFECT | 10/10/2017 \$ | 634.68 |
| ACADEMY OF NUTRITION AND DIETETICS | Academy of Nutrition and Dietetics Online Nutrition Care manual | 8/17/2017 \$ | 645.00 |
| DEHART, W. A. | Concession Supplies | 9/14/2017 \$ | 652.24 |
| METTLER-TOLEDO RAININ, LLC | Purchase Pipette Tips For Aquatic Monitoring. | 9/7/2017 \$ | 655.20 |
| APPALACHIAN PEST SOLUTIONS, LLC | Campus Wide pest control | 8/30/2017 \$ | 700.00 |
| JILL D. CROSS | SWAN STREET STEAM LINE REPAIR STONE | 9/14/2017 \$ | 710.26 |
| PRO SUPPLY | 43" x 48" Micron Black Trash liners | 8/29/2017 \$ | 720.90 |
| NYSSMA SCHOOL MUSIC NEWS | NYSSMA Booth NYSSMA Booth | 8/17/2017 \$ | 725.00 |
| ASCAP S&C LICENSING | The American Society of Composers | 10/10/2017 \$ | 727.51 |
| PMEA NEWS ADVERTISING | Pmea Conference Booth | 8/22/2017 \$ | 750.00 |
| LAMBS CREEK INC. | Brunch for Cadets and 1 Guest Graduation | 10/4/2017 \$ | 849.50 |
| IMR LIMITED | IMR Microfilming of the Flashlight FY 2017/2018. | 8/17/2017 \$ | 850.00 |
| BLOSS HOLIDAY MARKET | Food For Gateway Picnic | 8/18/2017 \$ | 850.00 |
| H.B. MCCLURE | Rare books | 10/4/2017 \$ | 855.00 |
| OFFICE EQUIPMENT SOURCE | Office Equipment Source Info Resources Printer, FY2017/2018. | 10/11/2017 \$ | 875.00 |
| DICK BLICK ART MATERIALS | Intro to Graphic Design Supplys | 8/22/2017 \$ | 877.57 |
| HUDL | Football Game & Scouting Video | 9/14/2017 \$ | 900.00 |
| HARDER SPORTING GOODS | Football Camp T-Shirts | 8/17/2017 \$ | 912.00 |
| DICK BLICK ART MATERIALS | MW - ART 3271/4471 Ceramics | 8/17/2017 \$ | 953.86 |
| TIOGA PUBLISHING COMPANY | UNIV/LUMA/HOMECOMING AD IN | 9/14/2017 \$ | 955.00 |
| C & J CATERING | Food at Honors Director's Fall Conference | 10/4/2017 \$ | 984.90 |
| | | | |

| ARCADIA THEATRE | Arcadia Yearly Advertising | 9/14/2017 | \$ | 995.00 |
|-----------------------------------|--|-----------|----|----------|
| NEW YORK UNIVERSITY | Annual Membership Subscription | 9/18/2017 | \$ | 1,000.00 |
| FISHER SCIENTIFIC COMPANY | Purchas TaqMan Environmental Master Mix | 9/20/2017 | \$ | 1,014.00 |
| KEYSTONE WELDING & FAB | Lettering For MU Sign | 8/29/2017 | \$ | 1,050.00 |
| WHEELAND, DAMEN | Mulch | 8/29/2017 | \$ | 1,105.00 |
| DICK BLICK ART MATERIALS | Ken Cobb ART 2248 Drawing FA17 | 8/29/2017 | \$ | 1,201.52 |
| CCSI | Orientation ID's | 8/17/2017 | \$ | 1,215.00 |
| DIEGUEZ CREATIVE VISIONS, LLC | PERSONAL SERVICES OF ARTIST | 9/12/2017 | \$ | 1,250.00 |
| COREY CREEK GOLF CLUB | Course Fees for Baseball Golf Tournament | 9/7/2017 | \$ | 1,400.00 |
| KNOEBEL'S AMUSEMENT RESORT | MUAA Knoebel's Family Picnic | 9/13/2017 | \$ | 1,401.96 |
| ADAM MURTLAND PHOTOGRAPHY | Production of 14 Videos And Graphics Package | 9/1/2017 | \$ | 1,460.00 |
| FREESTYLE SALES CO. | Mardi Whitehouse - ART 2218 Photography - 5511221002 | 8/17/2017 | \$ | 1,487.71 |
| LINDA HUEY | Exhibition in the Loomis Gallery | 9/27/2017 | \$ | 1,500.00 |
| COMMUNITY BROADCASTERS | LUMA/HOMECOMING RADIO ADS - WINK 106.1 | 9/25/2017 | \$ | 1,520.00 |
| BEST LINE EQUIPMENT | 60' ARTIC BOOM LIFT | 10/4/2017 | \$ | 1,526.25 |
| CUSTOM ADVERTISING | Mountain Bottles & Print for New Student Welcome | 10/4/2017 | \$ | 1,535.00 |
| DIGITAL BLACKSMITH | 3 Caricature Artists For New Student Welcome | 8/21/2017 | \$ | 1,575.00 |
| ERIK LOOMIS | Guest Artist | 8/30/2017 | \$ | 1,700.00 |
| STUART LISOWSKI EXCAVATION | Rental of John Deere 160 Trackhoe | 9/6/2017 | \$ | 1,740.00 |
| DC SPORTS INC | Football Uniform Gloves | 9/25/2017 | \$ | 1,824.00 |
| CAMPUS BOOKSTORE CCSI | Trio textbooks | 9/25/2017 | \$ | 2,016.75 |
| NATIONAL ASSN OF SCHOOLS OF MUSIC | Membership | 9/14/2017 | \$ | 2,195.00 |
| BOBBY K ENTERTAINMENT | Casino night | 8/17/2017 | \$ | 2,200.00 |
| CERAMIC SUPPLY CO OF NY & NJ | Ceramic Supply Inc. M | 9/14/2017 | \$ | 2,231.82 |
| HILSHER GRAPHICS | Presentation Folders | 8/22/2017 | \$ | 2,474.95 |
| APPALACHIAN PEST SOLUTIONS, LLC | pest control in Residence Halls | 9/13/2017 | \$ | 2,500.00 |
| ACBSP | ACBSP - Accreditation Council | 9/14/2017 | \$ | 2,600.00 |
| BOBBY K ENTERTAINMENT | Student Welcome Back | 8/21/2017 | \$ | 2,700.00 |
| PRO SUPPLY | Paper For The Print Shop | 10/9/2017 | - | 2,753.32 |
| AACTE - AMERICAL ASSN OF COLLEGES | AACTE - American Association of Colleges | 9/14/2017 | - | 2,760.00 |
| HILSHER GRAPHICS | Stident Handout Folders | 9/14/2017 | \$ | 2,989.75 |

| Total | | | \$ 135,819.85 |
|------------------------------|---|------------|---------------|
| | | | |
| HOT SHOT PYROTECHNIC, LLC | Pyrotechnic Display LUMA 2017 | 9/25/2017 | \$ 4,900.00 |
| K & D FACTORY SERVICE, INC. | Various repairs to Manser equipment | 9/12/2017 | \$ 4,500.00 |
| ISEP | ISEP Memebership Dues | 9/20/2017 | \$ 4,100.00 |
| ACCREDITATION COMMISSION FOR | ACEN - Accreditation Commission For Education in Nursing | 9/14/2017 | \$ 4,075.00 |
| K & D FACTORY SERVICE, INC. | Replacement Of Grinder Motors On (2) Espresso Machines In Jazzman's | 8/30/2017 | \$ 4,028.38 |
| RIGHTLABS INC | Online Ticket Sales System Set-Up | 10/11/2017 | \$ 3,990.00 |
| PACT | PACT Membership Dues for Fiscal Year 2017-2018 | 10/10/2017 | \$ 3,500.00 |
| COREY CREEK GOLF CLUB | Course Fees for Zegalia Tournament | 8/17/2017 | \$ 3,360.00 |
| DC SPORTS INC | Military Day T-Shirts - Field Hockey 5513441102 RC | 10/4/2017 | \$ 3,115.00 |
| LARRY V. SMITH & ASSOC | VARIOUS PLUMBING REPAIRS FOR FISCAL YEAR 18 | 9/12/2017 | \$ 3,000.00 |
| C & D UPHOLSTERY | MISCELLANEOUS REPAIRS TO CHAIRS AND BENCHES | 9/12/2017 | \$ 3,000.00 |

Annual Physical Inspection of Facilities Mansfield University of Pennsylvania Report to the Board of Governors

Mansfield University's Council of Trustees conducted its annual physical inspection of the facilities on Wednesday, September 20, 2017 in accordance with the rules and regulations adapted by the Board of Governors.

The inspection was took place following the business meeting on the same date and was conducted by Mr. Brad Lawton, Director of Facilities Management.

Members of the Council of Trustees participating were:

- Ms. Mackenzie Hafer
- Mr. Ralph H. Meyer
- Ms. Karen Russell
- Dr. Robert Strohecker
- Bobbi J. Kilmer
- Bruce Vickery

The following areas were specifically toured/reviewed:

- North Hall entrance replacement
- Steam leak repair at Straughn Drive and Swan St
- Sculpture relocation from South Hall Mall to Allen Hall
- Street modifications at corner of Morris Drive at Oak Residence Hall

Other projects discussed during the tour were:

- Laurel Renovations and building demolition project design commencement
- Repaving Stadium Drive
- Proposed safety improvements to Morris Drive
- Recent purchase of Ventrac to allow Facilities to mow banks that were previously maintained by hand

Bobbi J. Kilmer '84, Chairperson

CERTIFYING RESOLUTION BOARD OF GOVERNORS POLICY 1985-04-A UNIVERSITY EXTERNAL FINANCIAL SUPPORT

WHEREAS, Board of Governors Policy 1985-04-A, University External Financial Support, permits institutions to establish relationships with various affiliated organizations provided the institutions comply with certain criteria;

WHEREAS, Mansfield University of Pennsylvania has entered into a written Memorandum of Understanding with College Community Services, Inc. (CCSI) in accordance with the Board of Governors Policy 1985-04-A;

WHEREAS, the attached statement, provided by the Vice President for Finance and Administration, summarizes direct support provided by Mansfield University of Pennsylvania to CCSI and contributions made by CCSI to Mansfield University of Pennsylvania for the fiscal year ending June 30, 2017;

THEREFORE, BE IT RESOLVED, that the Council of Trustees certifies Mansfield University of Pennsylvania to be in compliance with Board of Governors Policy 1985-04-A.

Approved this 8th day of November, 2017.

Bobbi J. Kilmer, Chairperson
Mansfield University of Pennsylvania

Council of Trustees

November 8, 2017

RE: Mansfield University of Pennsylvania External Financial Support – BOG 1985-04-A Certification of Support by University and CCSI

Direct Support by University for CCSI:

As specified in the Memorandum of Understanding between Mansfield University of Pennsylvania (University) and College Community Services, Inc. (CCSI) the following services are provided by the University to CCSI:

- Communication services including telecommunications;
- Access to University mail and printing services;
- Access to computer network and databases;
- Billing and collection of the student activity fee;
- Consultation on fiscal issues;
- Office space within Alumni Hall Student Center including utilities;
- Access to other University facilities for approved vending.

Direct Support by CCSI to University:

As specified in the FY 17 audited financial statements of CCSI, the following program expenses were provided by CCSI for the benefit of the University:

| | FY 2016 | FY 2017 |
|-------------------------------|-------------------|-------------------|
| Scholarships | \$ 3,150 | \$ 3,500 |
| Donations | 657,169 | 564,744 |
| Capital and equipment | 17,200 | 14,263 |
| Travel | 6,935 | <u>5,952</u> |
| Total Program Expenses | <u>\$ 684,454</u> | <u>\$ 588,459</u> |

| Submitted by: | Date: | |
|----------------------------|-------|--|
| Tammy Felondis | | |
| Interim Vice President for | | |
| Finance and Administration | | |